

UNOFFICIAL COPY

CRAIGIN FEDERAL SAVINGS AND LOAN ASSOCIATION
5200 West Fullerton, Chicago, 60637

88273030

RELEASE OF MORTGAGE

DEPT-01 \$12.00
#4444 TRAN 0402 06/22/88 10:51:00
#4396 # D * -88-273030

Loan No. 12-38759-02

COOK COUNTY RECORDER
THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
CRAIGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JANE M. TURNER, DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 87121414 to the premises therein described to-wit:

THAT PART OF THE SOUTH 16.85 FEET OF LOT 62 AND THE NORTH 37.15 FEET OF LOT 63 IN DES PLAINES TERRACE UNIT NO. 1 A SUBDIVISION IN PART OF LOT 2 IN CONRAD MOEHLING'S SUBDIVISION IN THE WEST HALF OF FRACTIONAL SECTION 8 AND IN THE EAST HALF OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN TAKEN AS A TRACT LYING SOUTH OF A LINE WHICH IS 27.01 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, AS MEASURED ON THE WEST LINE OF SAID TRACT, AND 27.11 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, AS MEASURED ON THE EAST LINE OF SAID TRACT, ALL IN COOK COUNTY, ILLINOIS.

PIN #09-07-217-056

461 A N. Fourth Ave
Des Plaines, IL

88273030



IN TESTIMONY WHEREOF, THE SAID CRAIGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~XXXXXX~~ Vice-President, and attested to by its Assistant Secretary, this 10th day of June 19 88

CRAIGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: *Edward J. Jupp* By: *Jerry B. Wack*
Assistant Secretary Assistant Vice-President

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

-88-273030

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Craigin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed hereon pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL
SUZANNE E. SPENCER
Notary Public, State of Illinois
My Commission Expires 6/30/92
Suzanne E. Spencer
Notary Public

THIS INSTRUMENT WAS PREPARED BY
Jerry B. Wack

5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. 403

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

12.00

C891452 1062

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Property of Cook County Clerk's Office

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