

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

95040887
5-16-88

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88273144

DEPT-01

12.25

T#4444 TRAN 0404 06/22/88 11:14:00

#4511 # D * -88-273144

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL, A FEDERAL ASSOCIATION, F/K/A Chicago Federal Savings and Loan Association, United States of America, a corporation of the State of America, for and in consideration of the payment of the indebtedness

secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Lloyd J. Hermans, a bachelor

80416

(NAME AND ADDRESS)
801 N. Sheridan Rd 17B Chicago, IL 60660

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 7th day of November, 1977, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 24 269 111, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

see attached description

-88-273144

Tax ID# - 14-05-403-022-1033

88273144

12.00 MAIL

11/28/88

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 14 day of June, 1988.

PATHWAY FINANCIAL

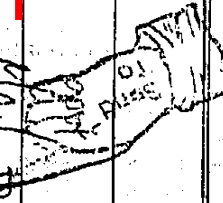
By [Signature]
ASST. VICE
Attest: [Signature]
ASSISTANT Secretary

This instrument was prepared by Jenny Blake, 1st Western Mortgage, 585 First Bank Dr, Palatine, IL
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

By Corporation



ADDRESS OF PROPERTY:

168 B. Washington St
Suite 660
Chicago IL 60602

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Unit 173 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel": Lots ten (10) and eleven (11) (except the West 14 ft. of said Lots) in Block twenty one (21) in Cochran's Second Addition to Edgewater in the East Fractional 1/2 of Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, the Easterly line of said premises being the West Line of Lincoln Park as established by Decree of Circuit Court of Cook County, Illinois entered May 26, 1926 in Case B 129945 and shown on plat attached to said decree, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated May 1, 1973 and known as Trust No. 77824, recorded in the Office of the Recorder of Cook County, Illinois as Document No. 24158343, together with an undivided .9890 % interest in said Parcel (excluding from said Parcel the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) situated in the City of Chicago, County of Cook and State of Illinois.

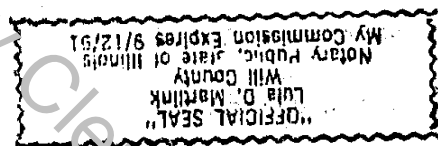
24 269 111

MY COMMISSION EXPIRES 09/12/91

LULA D. MARTLINK

NOTARY PUBLIC

Lula D. Martlink



GIVEN under my hand and NOTARIAL seal this 7th day of June 1988

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such VICE President and ASSISTANT Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the CORPORATION, a corporation, and Andrea D. Johnson, personally personally known to me to be the VICE President of PATHWAY FINANCIAL, A FEDERAL in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles J. Svoboda Asst. a notary public LULA D. MARTLINK

882673144

STATE OF ILLINOIS
COUNTY OF WILL

SS