

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

004652-4

CAUTION: Consult a lawyer before using or being under the terms
of a release. Making unnecessary and costly use of legal aid.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

88273324

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Skokie Federal Savings

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a
certain MORTGAGE dated the 1ST day of JULY 1985, made by
made by HENRY V. STROINSKI AND SUZANNE J. STROINSKI

to WESTAMERICA MORTGAGE COMPANY
and recorded as document No. 85091973 in Book _____ at page _____ in the office of
THE RECORDER of COOK County, in the State of ILLINOIS

LOT 24 IN BLOCK 3 IN POWELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2
OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 301 S. GREENWOOD
PARK RIDGE, ILL.
60068
09-35-118-001

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 28th day of September 1987.

Valerie Fieck
Valerie Fieck, Vice President (SEAL)
Indra K. Raudass
Indra K. Raudass, Assistant Secretary (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, Phyllis Sherman
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Valerie Fieck, Vice President and
Indra K. Raudass, Assistant Secretary
personally known to me to be the same person is whose name is subscribed to the fore-
going instrument, appeared before me this day in person, and acknowledged that he is
signed, sealed and delivered the said instrument as their free and voluntary act, for the
uses and purposes therein set forth.

Given under my hand and official seal, this 28th day of September, 1987.

Phyllis Sherman
Notary Public Phyllis Sherman
Commission expires December 31, 1988

This instrument was prepared by RICK JOHNSON WESTAMERICA MORTGAGE COMPANY
(NAME AND ADDRESS) 7900 E. UNION AVE. #500
DENVER, CO 80237

88273324

UNOFFICIAL COPY

MAIL TO:
MARK DABROWSKI
33 N. DEARBORN
SUITE 1530
CHICAGO, IL. 60602



Property of Cook County Clerk's Office

DEPT-91 RECORDING \$12.25
T#1111 TRAN 693 06/22/88 09:11:00
#7054 # 2 * 88-273324
COOK COUNTY RECORDER

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