

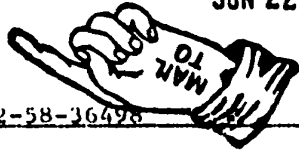
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WHEN RECORDED MAIL TO
SHAWMUT FIRST MORTGAGE CORP.
12377 Merit Dr., Suite 600
P. O. Box 809089
Dallas, Texas 75380

JUN-22-88

29481 088274351 - A - Rec

12.00



Loan No. 02-58-36498

RECORDED 088274351

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GOLDOME REALTY CREDIT CORPORATION
205 PARK CLUB LN., BUFFALO, NY 14221-9000
all beneficial interest under that certain Deed of Trust/Mortgage dated SEPTEMBER 17, 1985
executed by RAYMOND HICKS AND RUBY HICKS, HIS WIFE

Trustor
to FIRST GIBRALTAR MORTGAGE CORP. NKA SHAWMUT FIRST MORTGAGE CORP. Trustee, and recorded as

Instrument No. _____ on 10-4-85 in Book _____
Page _____, Document No. 85 ~~22172~~ ²²¹¹⁷³ of Official Records in the County
Recorder's Office of Cook County, ILLINOIS

describing land therein as, to wit: LOT 1 (EXCEPT THE SOUTH 8 FEET THEREOF) IN BLOCK 6,
IN CALUMET TRUST'S SUBDIVISION NO. 2 OF BLOCKS 158 TO 161, 170, TO 173, IN SOUTH
CHICAGO AS PER PLAT THEREOF RECORDED AS DOCUMENT NO. 9224451 (IN THE SOUTHWEST QUARTER
OF SECTION 7 TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH
OF THE INDIAN BOUNDARY LINE AND THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE INDIAN BOUNDARY LINE AND
THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 37, NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN NORTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.
PIN# 26-07-145-067

TOGETHER with all its rights, title, and interest in the note thereon described or referred
to, the money due and to become due thereon with interest, and all rights accrued or to
accrue under said Deed of Trust/Mortgage.

FIRST GIBRALTAR MORTGAGE CORP. NKA
SHAWMUT FIRST MORTGAGE CORP.

Date APRIL 13, 1988

JAN B. HARRICK, VICE PRESIDENT
ELAINE C. LANCASTER GILMER, ASST. SECRETARY

CORPORATION ACKNOWLEDGMENT

THE STATE OF TEXAS
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JAN B. HARRICK, VICE PRESIDENT AND ELAINE C. LANCASTER GILMER, ASST. SECRETARY, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said SHAWMUT FIRST MORTGAGE CORP. FKA FIRST GIBRALTAR MORTGAGE CORP. a corporation, and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 13th day of APRIL A.D. 19 88

LILLIE A. GRIFFIN
Notary Public in and for Dallas County, Texas
My commission expires 11/30/88

Notary Public in and for Dallas County, Texas
LILLIE A. GRIFFIN

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\$1200/8

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JUL 1

Property of Cook County Clerk's Office

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JUL 1