

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

UNOFFICIAL COPY

02-58-59632

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01

\$14.25

T#4444 TRAN 0438 06/23/88 10:07:00

#6954 # D * -88-275566

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT CRITERION FINANCIAL CORPORATION

of the County of Dallas and State of Texas, DO HEREBY CERTIFY that a certain Mortgage dated the 25th day of August 1986, made by WILLIAM J. CARSON and ANNETTE M. CARSON

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS and recorded as document No. 86399545 in Book _____ at page _____ in the office of _____ of Cook County, in the State of Illinois

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is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 10th day of May 19 88.

CRITERION FINANCIAL CORPORATION (SEAL)

BY Sandra Q. Benitez (SEAL)
Sandra Q. Benitez, Assistant Vice President

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STATE OF TEXAS
COUNTY OF DALLAS } ss.

14⁰⁰ MAIL

I, Virginia J. Leverett
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Q. Benitez, Assistant Vice President of Criterion Financial Corporation personally known to me to be the same person is whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of May, 19 88.



VIRGINIA J. LEVERETT
Notary Public State of Texas
Commission Expires 9-17-91

Virginia J. Leverett
Notary Public
Commission expires

This instrument was prepared by Elizabeth Huff, 5055 Keller Springs Rd., Dallas Tx. 75248
(NAME AND ADDRESS)

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08/14/01 BY 60322
SP-10/STP/STP/STP/STP/STP
EX-100

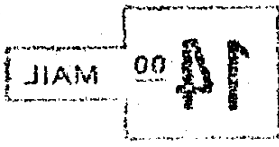
25 JUL 2001
U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535

PROPERTY OF COOK COUNTY CLERK'S OFFICE

88512200

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mail to A.J. PUKAVINA
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