

RELEASE DEED
(ILL. NO. 15)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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DEPT-01 \$12.25
T#4444 TRAN 0438 06/23/88 10:08:00
#6757 # D # -88-275571
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT Anchor Mortgage Services, Inc. formerly known as Suburban Coastal Corp.

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto Dale A. Anderson, a single man, never married

(NAME AND ADDRESS)

1190 Heritage Hoffman Estates Il

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may have acquired in, through, or by a certain mortgage, bearing date the 28th day of October 1982, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____ page _____ as Document Number 26397077, to the premises therein described,

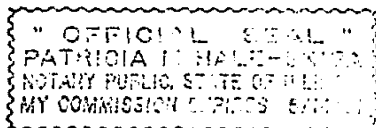
situated in the County of Cook, State of Illinois, as follows, to wit:
LOT 16 IN BLOCK 204 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXII, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8 AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

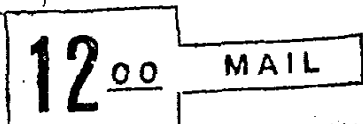
WITNESS es hand s and seal ed his 11th day of April, 1988.
Anchor Mortgage Services, Inc.
George F. LaBuda: Vice President (SEAL)
Robert B. Rosenberg: Asst. Vice President (SEAL)

STATE OF Illinois }
COUNTY OF Cook } ss.

I, Patricia McHale-Skiba
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that George F. LaBuda: Vice President Anchor Mortgage and Robert B. Rosenberg: Asst. Vice President Anchor Mortgage personally known to me to be the same person s whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that I he y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 11th day of April, 1988.



Patricia McHale-Skiba
Notary Public
Commission expires _____

This instrument was prepared by Anchor Mortgage Services, Inc., 1008 E. Rand Mt. Prospect Il 60056
Michelle Wagner (NAME AND ADDRESS)

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