

UNOFFICIAL COPY

RELEASE OF MORTGAGE OF TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

88275788

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

DEPT-01 \$12.25  
743333 TRAN 9610 06/23/88 11:27:00  
#0383 # D \*--28-275788  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

1041  
22665

1ST AMERICAN TITLE

KNOW ALL MEN BY THESE PRESENTS, That Federal Home Loan Mortgage Corp

~~88 275788~~

of the County of Dodge and State of Nebraska for and in consideration of the payment of

the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James M Barrett and Susan M Barrett, his wife  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

it may have acquired in, through or by a certain Mortgage, bearing date the 30 day of  
December, 1986, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 87068500, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

Lot 16 in Block 4 in Village of Park Forest Westwood Addition, being a subdivision  
in part of the Southeast 1/4 of Section 26 and Part of the Northeast 1/4 of Section  
35, Township 35 North, Range 13, East of the Third Principal Meridian, according  
to the Plat thereof recorded November 22, 1954, as Document #15070880, in Cook  
County, Illinois

ID # 31-35-213-046



60466

12.00 MAIL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand \_\_\_\_\_ and seal \_\_\_\_\_, this 7th day of June 19 88.

Equitable Federal Savings Bank (SEAL)

Frederick N. Gartner (SEAL)  
Frederick N Gartner - Vice President

This instrument was prepared by M E PEAL Box 168 Fremont, Ne. 68025  
(NAME AND ADDRESS)

88275788

17655-1

UNOFFICIAL COPY

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:



JAMES AND SUSAN BARRETT  
320 WINDSOR STREET  
PARK FOREST, ILLINOIS 60466

GEORGE E. COFFE  
LEGAL FORMS

Property of Cook County Clerk's Office

Commission expires \_\_\_\_\_  
Notary Public - State of Nebraska  
BETTY CHRISTENSEN

*Betty Christensen*

Given under my hand and official seal this \_\_\_\_\_ day of June 19 88

for the uses and purposes therein set forth.

signed, sealed and delivered the said instrument as his free and voluntary

as

personally known to me to be the same person whose name is sub-

Frederick N Gartner - Vice President

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

I, Betty Christensen

COUNTY OF \_\_\_\_\_

STATE OF Nebraska

SS

882252288

