

88175195

Loan #900673-5

UNOFFICIAL COPY ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto **88275795**

CONSTITUTION MORTGAGE CORPORATION party of the second part, its successors and assigns, a certain indenture of mortgage dated the 25th day of April, 19 88, made by

JOHN F. HUSSEY, JR. and PAMELA R. HUSSEY, His Wife TO:

MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of: Sixty-three thousand three hundred and NO/100 - - - - - (\$ 63,300.00) DOLLARS, and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

LOTS 20 AND 21 IN BLOCK 11 IN ARTHUR T. MC INTOSH AND COMPANY'S MIDLOTHIAN HOMES GARDENS SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 19, 1925, AS DOCUMENT 9069431, IN COOK COUNTY, ILLINOIS.

THIS INSTRUMENT IS BEING RE-RECORDED TO INCLUDE THE CURRENT MORTGAGE HOLDERS NAME IN WHICH MORTGAGE WAS ASSIGNED TO ON APRIL 25, 1988.

DEPT-01 RECORDING \$12.25
T#1111 TRAN 9871 04/26/88 15:47:00
#0923 # A *-88-175195
COOK COUNTY RECORDER

PROPERTY ADDRESS: 14627 SPAULDING AVENUE, MIDLOTHIAN, ILLINOIS 60445

PERMANENT INDEX NUMBER: 28-11-229-066 28-11-229-007 VO

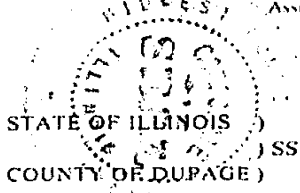
which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 88175194, together with the said Note therein described, and the money due or to grow due thereon, with interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by AMY E. WATT, its Assistant Vice President and attested by LINDA D. CORP, its Assistant Secretary and its Corporate seal to be hereunto affixed, this 25th day of April, 19 88, A.D.

ATTEST: Linda D. Corp
Assistant Secretary

BY: [Signature]
Assistant Vice President



88175195

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E. WATT and LINDA D. CORP, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

25th day of April, 19 88, A.D.

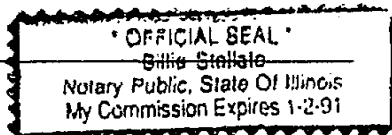
[Signature]
Notary Public

CO21760
FIRST AMERICAN TITLE
56 NORTH CHICAGO STREET
JOLIET ILLINOIS 60431

This instrument was prepared by:
MIDWEST FUNDING CORPORATION
1020 31st Street - Suite 401
Downers Grove, IL 60515



My Commission Expires:



[Signature]

3043
CO21760
First American Title Order #

88275795

UNOFFICIAL COPY

88275795

DEPT-01

\$12.25

T#3333 TRAN 9610 06/23/88 11:28:00
#0390 ÷ D X-88-275795
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

-88-275795

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88122132

12⁰⁰ MAIL