

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

Loan No. 0958-23342

1ST AMERICAN TITLE order #

CO 2/4 568
10/1

UNITED SAVINGS OF AMERICA
a corporation existing under the laws of the State of Illinois

88275801

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **JAMES E. FORST/BACHELOR**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **6th** day of **JUNE**, A.D. 19 **85**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page _____, as Document No. **85 052 092**, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as Document No. _____, to the premises therein described, as follows, to-wit:

UNIT 202 IN VILLAGE GREENE CONDOMINIUMS PHASE III, AS DELINEATED ON A SURVEY OF LOT 1 IN BLOCK 27 IN ARTHUR T. MC INTOSH AND COMPANY'S FIRST ADDITION TO GARDEN HOMES, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE WOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 33 FEET OF VACATED 118TH STREET LYING NORTH OF AND ADJOINING SAID LOT 1, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM MADE BY THE BANK OF HICKORY HILLS, AS TRUSTEE UNDER TRUST AGREEMENT NUMBER 581, DATED AUGUST 21, 1976, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON APRIL 6, 1978 AS DOCUMENT 24,392,399 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 11804 S. Kamenshky - Unit 202, Alsip, IL 60658
PERMENT INDEX NO.: 24-22-413-017-1006

situated in the **VILLAGE** of **ALSIP**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

3rd day of **June**, A.D., 19 **88**

ATTEST:

Richard Little
Assistant Secretary

By *Howard D. McBride*
Vice President

STATE OF **Illinois** ss. } I, **Mary E. Edler** the undersigned, a Notary Public
COUNTY OF **Cook**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Howard D. McBride**

personally known to me to be the Vice President of **UNITED SAVINGS OF AMERICA** a corporation, and **Richard Little** personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **3rd** day of **June**, A.D. 19 **88**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mary E. Edler
Notary Public
THIS INSTRUMENT WAS PREPARED BY: **MARY E. EDLER**
Cheryl L. De
The Federation of Financial Institutions, Inc./1-12-89
2138 South 61st Court - Cicero, Illinois 60630

Mut to: *Lee Montgomery*
10046 S. Western Avenue
Chicago, IL 60643

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Property of Cook County Clerk's Office

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. T#3333 TRAN 9610 06/23/88 11:29:00
. #0396 + D - 88-275801
. COOK COUNTY RECORDER

-88-275801

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12⁰⁰ MAIL

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, ILL. 60602