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KNOW ALL MEN BY THESE	the state of the s
Uptown Federal Savings & Lo	
United States Americ a corporation of the State of	Tot and in consideration of the payment of the machen
ness secured by the Mortgage	hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of o	one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QU	JIT CLAIM unto
AL RUKIN AND ROSE RUKIN, HIS	WIFE (NAME AND ADDRESS)
heirs, legal representatives and assigns, all the	right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortga	ge day of
SEPTEMBER9_66 and recorded in the Recorde	er's Office of COOK County, in the State of Illinois
of recor	rds. on page, as document No. 19 983 957
to the premises there is described, situated in the INCLUDING ASSIGNMENTS OF RENTS Is follows, to wit:	he County of <u>COOK</u> State of <u>Illinois</u> as DATED SEPTMBER 21, 19667-01 RECORDING T#1111 TRAN 7113 96/23/88 99:46 #7469 # A *-B8-27598
SEE ATTACHED.	COOK COUNTY RECORDER The following described parcel of real estate to the East 270 feet (as recorded)
eet thereof lying West of the Past f the North 172.4 feet thereof and ircuit Court Partition of the Scale ownship 41 North, Range 13, East of Llinois, which survey is attached that National Bank, Trustee under The corder of Cook County, Illinois, and 19784711 and further amended by the standard parts in said parents.	"In the following described parcel of real estate that part of Lot 3, lying East of the West 810. It is a street that part of Lot 3, lying East of the West 810. It is a street thereof (taken for a street) lying Sout I lying North of the South 40 feet thereof all in a East 1/4 of the North West 1/4 of Section 36, for Third Principal Meridian, in Cook County, to as exhibit "A" to the declaration made by Oak rust Number 6700 and recorded in the office of the southent No. 19776632 and amended by Document 199679 of together with an undivided 1.316% income said parcel all the property and space comined and set forth in said Declaration and Survey, CHICAGO, IL. 60645
ogether with all the appurtenances and privileges	s thereumo belonging or apperraining.
IN TESTIMONY WHEREOF, the said	Untown Federal Saving & Loan Association of Chi
	ice President, and attested by Assistant
Secretary, and its corporate seal to be hereto affi	The same of the sa
Uptown Fed	deral Savings & Loan Association of Chicago
	By Malley Vice President Attest: Publisher Ass W. Secretary
OR THE PROTECTION	ON OF THE OWNER THIS
ORE THE THEORY OF THE	SEL ELLE ELEVIZIALMEN CLERAL ED EL Anti-Anti-Anti-Anti-Anti-Anti-Anti-Anti-
INDUED OF VERME	THE HILL THE ELLEY WELLER OF L
NAMED THE TANK TO THE PARTY OF	THE THE WILL SECTION OF THE SECTION
THE FIRST FAMILY FIRST Family	y Mortgage Corporation non Florida
s instrument was prepared by 2900 Ogden A	Avenue, Lisles to 60532
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(Address)

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MAIL TO:	UNOF	FFILMEN,	Appless of	OPY		7
AL AND ROSE RUKIN 6800 N. CALIFORNIA CHICAGO, IL. 60645		GO, IL. 60645	F PROPERTY:	TO TO ROSE RUKIN	•	RELEASE DEED By Corporation
RÚKIN FORNIA 60645						G
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