88275014



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

| THAT I, Rose M. Giles, Trustee Under Trust Deed and Assignment of Rents hereinafte |
|---|
| described |
| of the County of Cook and State of Illinois for and in consideration of one dollar, and for |
| other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, |
| release, convey and quit-claim unto |
| 2033 N. Racine Unit 2D Chicago. I linois |
| heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever |
| may have acquired in, through, or by a certain Assignment of Rentsbearing date the 9th day of June, |
| 19 88, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book |
| of page as Document Number 2 4 591 435 to the premises therein described, |
| situated in the County of, State of, State of, is follows, to wit: |
| See Exhibit "A" attached hereto and hereby made a pirt hereof for legal description |
| together with all the appurtenances and privileges thereunto belonging or apperaining. |
| Permanent Real Estate Index Number(s): 14-32-221-009 |
| Address(es) of premises: 2033 N. Racine Unit 2d Chicago, Illinoi |
| WITNESS my hand and seal this 9th day of June, 19 68. |
| Rose M. Giles, Trustee (SEAL) |
| STATE OF Illinois |
| SS. |
| COUNTY OF Cook) |
| i, the undersigned |
| a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Rose M. Giles, Trustee |
| personally known to me to be the same person |
| OFFGGen Water m Strand and official seal, this 9th tay of June 1, 19.88. ADELLINE BERSH OTHER FUBLIC, STATE OF IELINOIS OFFGGEN MISSION EXPIRES 11/23/30 Notary Public Commission expires //-23-90 |
| Commission expires |

7/62021

UNOFFICIAL CO

RELEASE DEED

FIRST CO.

NGCES ELEMENTS SCORE

Rose M. Giles TO

Robert Mandell

Property of Cook County Clerk's Office

Syst Netward Clayer 3 fact Netword (1500)

BOX 355 - CC

88275014

UNOFFICIAL COPY

EXHIBIT A

UNIT 2D AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL: LOTS 35, 36 AND 37 (EXCEPT THE NORTH 10 FEET OF SAID LOT 37) IN BLOCK 7 IN MORGAN SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, . ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND MADE A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AETNA BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 29, 1973 AND KNOWN AS TRUST NUMBER 10-1775, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK Ship of Cook County Clark's Office COUNTY, ILLINOIS, ON JULY 14, 1978, AS DOCUMENT NUMBER 24,535,047

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