Know all Men by these Presents, that the

	AVONDALE FEDERAL SAVINGS BANK 8827660	3
a corporation existing under	the laws of the UNITED STATES OF AMERICA for a	
consideration of one dollar,	and for other good and valuable considerations, the receipt who	ereof
is hereby confessed, does he	ereby Remise, Convey, Release and Quit-Claim unto	
<u>Capitol Bank & Trust</u>	t Co., as successor trustee to Unibanctrust, fo	rmerly
	Co., trust agreement dated 5-7-83 & known as T	
·	tate of Illinois, all the right, title, interest, claim or demand whatso	
· · · · · · · · · · · · · · · · · · ·	ugh or by a certain mortgage deed bearing date the8th	•
ofJULY	., A. D. 19.85, and recorded in the Recorder's office of Cook Coo	unty,
in the state of Ilinois, in Boo	ik of Records, on page, as Docum	ment
No. 851032/7, and	d a certain Assignment of Rents bearing date the	day
of	., A. D. 19, and recorded in the Recorder's affice of Cook Cou	unty,
	cof Records, on pc je as Docur	• -
No to	the premises therein described, situated in the County of Cook and S	State
of Illinois, as follows, to vir	,	
9	SEE ATTACHED LEGAL DESCRIPTION	\$12.25
	. T#1444 TRAN 0451 96/23	788 15·15·00
	. #72 <u>26</u> # p ★— 88 —	276603
INDEX NO. 11-32-201	-030-1005 Vol. 507	ł
) INDEX NO. 11-32-201.	-030-1003, V81. 307	
IN TESTIMONY WHEREOF, the	AVONDALE FEDERAL SAVINGS BANK	
MA SESTIMONT WITEREOF, INC	hath hereunto caused its corporate seal to be affixed, o	and
	these presents to be signed by its President, and attes	
_		ited 🗭
1 -1 h n c y Mulhingle	by its Assit. Secretary, this 21st	day 🧭
Lobbins+ Rubinste	-11 lof JUNE A. D. 1988	مَيْ
— ·		8827660 603
25 E. WAShinstor	7 -88-2766	003 S
Ahrn Til	By: Little Nice, Presid	
UBU 11000	7,	
	Allest: Lesslene Jakecke Ass't., Secret	ary
		==
STATE OF ILLADIS		
COUNTY OF COOK		
\281 . Mic	chael J. Connolly, Jr o Notary Public in and for said Cou	inty
	CERTIFY that Cynthia L. Hill personally known to me to dent of the AVONDALE FEDERAL SAVINGS BANK	· De
theAss Presid	lent of the	/*****
Carral T. Pubiol	Ki., personally known to me to be theAss.t Secretary of said corp	oor-
and Gerarding	- the foresting instrument, appeared before me this day in person and seven	'ally
ation whose names are subscribed to	Translational that as such the control of the contr	hay
	signed and delivered the said instrument of writing as ASS t. Vice	and
	Ass't, secretary of said corporation and caused the corporate seal of s	raid
~	corporation to be affixed thereto pursuant to authority given by the Board	of
	Directors of said corporation as their free and voluntary act, and as the f and voluntary act and deed of said corporation for the uses and purpo)ses
	therein set forth.	1
	GIVEN under my hand and natarial seal, this	day
	of JUNE , A. D. 19.88 . 1 7	
My Commission Expires Aug. 30, 1959	00	MAIL
	the state of the s	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage

AVONDALE FEDERAL SAVINGS BANK

70

Successor trustee to Unibanctrust, Formerly Sears Bank & Trust Co., Tr. no. 701657 dated 5-7-83

Soot Colling Clarks

1152 W. Farwell, unit 2N Lhicago, IL. 60626

AVONDALE FEDERAL SAVINGS BANK
2965 MILWAUKEE AVE.
CHICAGO, ILLINOIS 60618

EU3-3LTEE

and Sid

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UNIT 2N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FARWELL BY THE LAKE CONGOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25777243. IN FRACTIONAL 1/4 OF SECTION 32. TOWNSHIP 41 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREDY GRANTS TO THE MORTGAGES ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMBNI FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAI THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASDIDNIS, COVENANTS, CONDITIONS, RESTRICTION NATIC LARATION

OF COOK COUNTY CLOSEL'S OFFICE AND ASSERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DICLAPATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

88276603

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Property of County Clerk's Office