

UNOFFICIAL COPY

PREPARED BY:

NORTHERN CONTINENT CAPITAL FUNDS
175 W. JACKSON
CHICAGO, IL 60604

8 3 2 7 6 0 1 6

88276016

AND WHEN RECORDED MAIL TO

FIRST NATIONWIDE BANK

NAME 3060 CGDEN AVE.
ADDRESS LISLE, IL 60532
CITY & STATE

DEPT-91 RECORDING \$12.25

T#2222 TRAN 7794 06/23/88 10:31:00

#8653 # B * 88-276016

SPACE ABOVE THIS LINE FOR RECORDER'S USE
COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 21, 1988, executed by
MARIA T. KWIATKOWSKI & DAMIAN P. KWIATKOWSKI, HER HUSBAND

to NORTHERN CONTINENT CAPITAL FUNDS
a corporation organized under the laws of ILLINOIS and whose principal
place of business is 175 W. JACKSON, CHICAGO, IL 60604
and recorded in Book/Volume No. 88276015, page (s) _____, as Document
No. 88276015 County Records, State of ILLINOIS described hereinafter as follows:

THE WEST 30 FEET OF LOT 2 IN THE SUBDIVISION OF BLOCK 6 IN CHYTRAUS ADDITION TO ARGYLE AND LOT
44 IN BROWN'S 2ND ADDITION TO ARGYLE IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #14-08-304-019

1427 WEST WINONA
CHICAGO, IL 60614

88276016

88276016

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

NORTHERN CONTINENT CAPITAL FUNDS

By: _____

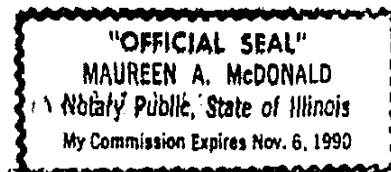
By: Michael Shapiro

It's: MICHAEL SHAPIRO - PRESIDENT

Witness: P. McDonald

On JUNE 21, 1988 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared MICHAEL SHAPIRO
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Maureen A. McDonald
Cook County,
My Commission Expires 11-06-90



124 Mail

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88558012

MAIL TO

DEPT-01 RECORDING
#5555 TRIN TRAP 0452300 10:31:00
#8552 # B * -88-54012
COOK COUNTY RECORDER

Assignment of Real Estate Mortgage

Property of Cook County Clerk's Office

88558012

88558012

88558012

MAUREEN A. McDONALD
Notary Public, State of Illinois
My Commission Expires Nov. 6, 1902
"OFFICIAL SEAL"