

ASSIGNMENT OF RENTS  
(ILLINOIS)

UNOFFICIAL COPY

RETURN TO BOX 451

240166

4 Oct

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

88277592

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,  
Craftsman Hardwood Lumber Company

of the \_\_\_\_\_, of the  
City of Blue Island County of  
Cook and State of Illinois

in con- sideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee,  
Heritage Bank and Trust Company

of the \_\_\_\_\_ City \_\_\_\_\_ of \_\_\_\_\_ Blue Island \_\_\_\_\_ County of  
Cook \_\_\_\_\_ and State of \_\_\_\_\_ Illinois \_\_\_\_\_, his executors,

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

12.00

Above Space For Recorder's Use Only

DATE OF LEASE LESSEE TERM MONTHLY RENT

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1988 JUN 24 PM 2: 17

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such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

(TOGETHER WITH THAT PART OF VACATED DAVIS STREET LYING SOUTH OF AND ADJOINING LOT 17) Lots 17, 28, 29 and 30, except the South 20 feet of Lots 28, 29 and 30, being that part taken by the County Highway Department for roadway, in Massey's Addition to Fairmount, being a Subdivision of Lot 1 of Assessor's Division of the West 1/2 of the South West 1/4 of Section 30, Township 37 North, Range 14 East of the Third Principal Meridian, commonly known as 2200 West 127th Street, Blue Island, Illinois.

PIN 25-30-313-020-0000

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 20th day of May 19 88

Craftsman Hardwood Lumber Company (SEAL) \_\_\_\_\_ (SEAL)

BY: Harold L. Hunt  
PRESIDENT

STATE OF Illinois

ss.

I \_\_\_\_\_ the undersigned

County of Cook a notary public in and for said County, in the State aforesaid, Do Hereby Certify that Harold L. Hunt PRESIDENT OF CRAFTSMAN HARDWOOD LUMBER COMPANY personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

"OFFICIAL SEAL"  
Given under my hand and official seal this \_\_\_\_\_ 20th day of \_\_\_\_\_ May \_\_\_\_\_, 19 88  
Jean Guilloyle  
Notary Public, State of Illinois  
My Commission Expires June 3, 1991

20th day of May 19 88

Jean Guilloyle  
Notary Public

This instrument was prepared by Heritage Bank & Trust Co., 12015 S. Western Ave., Blue Island, IL (NAME AND ADDRESS)

Box 15.

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