

# UNOFFICIAL COPY

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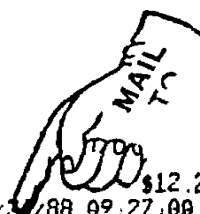
88277754

FOR VALUE RECEIVED, SHELTER MORTGAGE CORPORATION, a WISCONSIN corporation, hereby assigns, transfers and sets over to GUARANTY SAVINGS AND LOAN ASSOCIATION AND/OR ITS ASSIGNS that certain mortgage executed by THOMAS F. DRAGER AND KRISTINE M. DRAGER, HUSBAND AND WIFE

as Mortgagor, to SHELTER MORTGAGE CORPORATION as Mortgagee, dated JUNE 16, 1988, conveying the following described real estate, to-wit:

LOT 33 IN GREENBRIAR IN THE VILLAGE GREEN UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County



DEPT-01 \$12.25  
T#4444 TRAN 0460 06/16/88 09:27:00  
#7384 # D 88-277754  
COOK COUNTY RECORDER

TAX KEY NUMBER: 03-18-301-006  
P.A.: 2018 NORTH VERDE DRIVE, ARLINGTON HEIGHTS, IL 60004

and (recorded) (registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois, on Document No. 88-277753 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, SHELTER MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and these presents to be signed by its Asst. Vice President and attested by its Vice-President ~~XXXXXX~~, this 16TH day of JUNE, 19 88.

-88-277754

SHELTER MORTGAGE CORPORATION  
A WISCONSIN CORPORATION  
By Diana J. Gaff Asst. Vice-President

ATTEST:  
Cindy L. Kammers  
Cindy L. Kammers Vice-President

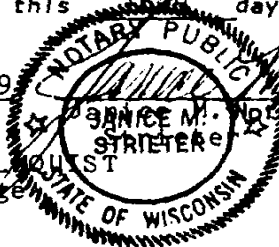
STATE OF WISCONSIN  
SS.  
COUNTY OF MILWAUKEE

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Asst. Vice-President and Vice-President ~~Secretary~~ respectively of SHELTER MORTGAGE CORPORATION a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Asst. V.P. ~~Secretary~~ acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 16TH day of JUNE, 19 88.

My commission expires February 26, 1989  
Janice M. Strieter Notary Public

This instrument drafted by: PAMELA S. ALCHIST  
Return to: Financial Express Mortgage  
1375 East Schaumburg Road, #220  
Schaumburg, IL 60194



12.00 MAIL

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Property of Cook County Clerk's Office

88277754

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