

PREPARED BY

IMI ILLINOIS, INC.
201 E. OGDEN S-116
HINSDALE, IL. 60521

UNOFFICIAL COPY

88277778

AND WHEN RECORDED MAIL TO

NAME FIRST NATIONWIDE BANK
ADDRESS 3060 OGDEN AVE.
CITY & STATE LISLE, IL. 60532

DEPT-01 \$12.25
T#4444 TRAN 0460 06/24/88 09:31:00
#7408 # D *-88-277778
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 15, 1988, executed by
MARK KENYON BOSSERT, A BACHELOR

-88-277778

to IMI ILLINOIS, INC.
a corporation organized under the laws of ILLINOIS and whose principal
place of business is 201 E. OGDEN S-116, HINSDALE, IL. 60521
Cook County Book Volume No. 88-277778, page(s) _____, as Document
No. _____ County Records, State of ILLINOIS described hereinafter as follows:

Unit 1 in Montgomery Court as Delineated on Survey of Lot 54 and the North
17 feet of Lot 53 in Sim and D'Antin's Subdivision of Lots 14 to 19 inclusive
and the South 63 feet of Lot 13 in Galea North Addition to Chicago, a Subdivision
of the Southwest 1/4 of the Southeast 1/4 of Section 33, Township 40 North,
Range 14 East of the Third Principal Meridian (hereinafter referred to as
Parcel), which Survey is attached as Exhibit "A" to Declaration of Condominium
made by Lucille Montgomery recorded in the Office of the Recorder of Deeds
of Cook County, Illinois, as Document Number 241 38062 together with an
undivided 10.14 percent interest in said Parcel (excepting from said Parcel
all to the property and space comprising all of the units thereof defined and
set forth in said Declaration and Survey) in Cook County, Illinois.
PIN: 14-33-417-033-1001

TAX I.D.# 14 33 417 033 1001
COMMONLY KNOWN AS: 1734 N. WELLS, UNIT 1, CHICAGO, IL. 60614

88-277778

88-277778

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

12⁰⁰ MAIL

On JUNE 15, 1988 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared STEPHEN J. PUTMAN
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT & VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

IMI ILLINOIS, INC.,
AN ILLINOIS CORPORATION

By: Stephen J. Putman

By: Kathryn M. Lucht

It's: PRESIDENT & VICE PRESIDENT

Witness Constance J. Deeks

Notary Public William A. Putman
DUPAGE County,
My Commission Expires JUNE 11, 1989

BOX 164



(THIS AREA FOR OFFICIAL NOTARIAL)

UNOFFICIAL COPY

05/01/14
06 - 10:00 AM - 12:00 PM
\$5.00 - \$10.00 - \$15.00 - \$20.00
\$25.00 - \$30.00 - \$35.00 - \$40.00

Property of Cook County Clerk's Office

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