

**UNOFFICIAL COPY**

71-63-810

KNOW ALL MEN BY THESE PRESENTS, THAT THE  
LARRABEE COURT ASSOCIATES

88277227

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a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and Assignment of Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto Harry Sangerman and Lynn Gilfillan, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and Assignment of Mortgage bearing date the 20th day of October, A.D. 19 82, and recorded in the recorders office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 26407244, and in book of records, on page, as Document No. 26407245, and in book of records, on page, as Document No. , to the premises therein described as follows to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Property of Cook County Clerk's Office

COOK COUNTY  
1988 JUN 24 AM 11 06

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Property Address: 1872 N. Larrabee St., Chicago, IL 60614  
Tax Number: 14-33-303-142-1006

14<sup>00</sup>

situated in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belong or appertaining.

In testimony whereof, the said:

LARRABEE COURT ASSOCIATES

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President, and by its Assistant Secretary this 26th day of May, A.D. 19 88

LARRABEE COURT ASSOCIATES

By: *[Signature]*  
Wyle S. Beckert  
Vice-President  
General Partner

Attest: \_\_\_\_\_  
Assistant Secretary

State of Illinois  
County of Cook

Larabee Court Associates

These officers personally appeared before me this day and I made oath that I saw ~~88277227~~ a Corporation, by its duly authorized officers, sign, seal, and as its free voluntary act deliver the within instrument for the use and purpose therein set forth.

Given under my hand and Notarial Seal this 26th day of May, 19 88

333-CC

*[Signature]*  
Notary Public

This instrument was prepared by: *[Signature]*  
Horizon Federal Savings Bank  
1131 Chicago Avenue  
Evanston, IL 60202

OFFICIAL SEAL  
MARY LOU LEAL  
Notary Public, State of Illinois  
My Commission Expires May 29, 1991

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

# UNOFFICIAL COPY

UNIT NUMBER 1972, IN THE LARRABEE TERRACE CONDOMINIUM, AS DELINEATED BY A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:  
THE SOUTH 17.57 FEET OF LOT 3 (EXCEPT THE WEST 5 FEET THEREOF) IN VOSS SUBDIVISION OF THE SOUTH 1/2 OF LOT 5 IN BLOCK 2 OF SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:  
THE EAST 1/2 OF THAT PART OF LOT 6 LYING BETWEEN LARRABEE AND HOWE STREETS (EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF SAID LOT 6), IN BLOCK 2 IN SAID SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 3:  
LOTS 1 TO 5, BOTH INCLUSIVE, (EXCEPT THE WEST 12 FEET OF SAID LOTS 1 & 5) IN FJSS' SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 2 OF SAID SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 4:  
LOT 1 AND THE EAST 1/2 OF LOT 4 AND THE EAST 1/2 OF THE NORTH 11.23 FEET OF LOT 5 (EXCEPT THE WEST 12 FEET OF SAID LOT 1, ALSO EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF SAID LOT 4, ALSO EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF THAT PART OF SAID LOT 5) IN RAM AND OTHERS SUBDIVISION OF THE EAST 1/2 OF LOTS 9, 10 AND 11 IN BLOCK 2 IN SAID SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26369773 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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