Form 9775 &FC

UNOFFICIAL GOPY

FULL SATISFACTION AND RELEASE OF MORTGAGE FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

			Loan No	0140612470	
KNOW ALL MEN BY THESE PRESENTS, that Illinois, a banking corporation existing under the consideration of the payment of the indebtedness.	e laws of the State o	f fillinois (here	inafter referred	to as "Bank" for	and is
dollar, the receipt whereof is hereby acknowled	-			d QUIT CLAIM un	ito
of the County of <u>Cook</u> and State of <u>II</u> acquired in through or by a certain Mortgage dath that the county is the county of the	11nois, all the right led the 18th Cook	, title, interest day of Co	claim or deman April unty, in the Stat	IO ΩΩ endre	cordec
LOT 1 IN CENTRAL PARK ADDITION TO ACRES OF THE NORTH 12 ACRES OF LOF SECTION 14. TOWNSHIP 41 NORTH (EXCEPT THAT PART OF THE WEST 16 FEET OF THE SOUTH 2-3/4 ACRES OF DRAKE AVENUE AND LINCOLNWOOD DRIVE.	O NILES CENTER, OT 4 IN COUNTY , RANGE 13 EAST 4 FEET OF SAID THE SAID LOT 4	BEING A SCLERK'S DOF THE TOLEMENT ALYON ALSO	SUBDIVISION IVISION OF HIRD PRINCI NG SOUTH OF EXCEPT THA	OF THE SOUTI THE NORTHEASI PAL MERIDIAN THE NORTH 60 T PART TAKEN	H 5½ E ½ O FOR
Common Address: 947/ Lincolnwood	d Dr., Evanston	IL P	IN: 10-14-	200-064-0000	
situated in the <u>City</u> <u>cr Evansta</u> together with all the appurtenances and privilegi	on, County of _ es thereunto belonging			of <u>Illinois</u>	
IN WITNESS WHEREOF, the Bank has dits name to be signed to these preserva	by its <u>Vice</u> Pre	e seal to be	e hereto affi: attested by i	ed, and has c a <u>Assistant</u> Ca	aused ishier
this <u>3rd</u> day of <u>June</u> , 1	FIRST S	STATE BANK	& TRUST COM	PANY OF PARK R PARK RIDGE, ILL	
	94		EaBenn	•	
	Ву		Mismo	Vice Pre	sident
				7250 775	
ATTEST:	4/) _×			
Assist	ant Cashier				
STATE OF ILLINOIS		()	·		
COUNTY OF COOK SS.					
			94		
I, the undersigned, a Notary Public in and f Eugene A. Bensinger BANK & TRUST COMPANY OF PARK RIDGE, Min ally known to me to be the Assistant Cashie persons whose names are subscribed to foregoing i that as officers, they signed and delivered the sa corporate seal of said banking corporation to be af banking corporation, as their free and voluntary act	personally known nois, a banking corpora ar of said banking corporations to be a such id instrument as such fixed thereto, pursuan	to me to be the tion, and coration, and officers of su to authority	personally know day in person as aid banking congiven by the B	me to be the parking acknown action and cause our of Directors of	STATE Derson Bame Wege ed the of said
the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this	3rdday of _	June	, 19 <u>88</u>	,	
			Notary	e / /o.s./.	
This Document Prepared By:			*	THE SEALS	☆
Tom Olen, Assistant Cashier			🕺 Miller	MAU SEAU" led Norko	ñ
First State Bank & Trust Company	of Park Ridge			n Expires 6/20/91	
607 W. Devon Av., Park Ridge IL	60068		x	SICHOICHE	-
DELIVER TO:					
	COOK COUNTY FILED FOR	LILLINOIS RECORD			
	1988 JUN 24	AN IO: 15	8	82772 53	I
Recorder's Office Box No.			•		

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BOX 333-CC

Property of County Clerk's Office

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