

HUD CASE NO: 131-311232-203

THIS INSTRUMENT BEING THE PROPERTY OF SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D.C., acting through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

UNOFFICIAL COPY

88278426

CLEARD ROBERTS AND CATHY ROBERTS

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

SUB LOT 4 IN PITNER AVENUE RESUBDIVISION OF LOT 4 (EXCEPT THE NORTH 28.8 FEET) AND ALL OF LOTS 5, 6, AND 7 IN BLOCK 5 IN FOWLER AND CARNEY'S ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\$12.25

-88-278426

#4444 TRAN 0470 06/24/88 13:20:00  
#7729 # D \* -88-278426  
COOK COUNTY RECORDER

Commonly known as: 1520 PITNER STREET EVANSTON, ILLINOIS 60201  
Permanent Tax No.: 10-13-305-035

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 26TH day of MAY, 19 88 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

Maria Kussner  
Heddie Woodard

Edward J. Hinsberger  
Edward J. Hinsberger  
Chief Property Officer  
HUD Regional Office, Chicago

88278426

CITY OF EVANSTON  
EXEMPTION

*Maria Kussner*

STATE OF ILLINOIS) SS.

COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 5/26/88, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 26TH day of MAY, 19 88

"OFFICIAL SEAL"  
CARMAY CUSHMAN  
Notary Public, State of Illinois  
My Commission Expires 8/20/91

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101

Return to:  
Michael Erde  
4801 W. Peterson  
CHICAGO IL 60641

PETER ALEXANDER FILE NO. PA 4176

12.00 MAIL

NEW

Exempt under Real Estate Transfer Tax Act Section 5, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

5-26-88 Date  
Cathy... Signed

7057  
FEDERAL INTERMEDIARY SERVICES #

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03/27/2014

03/27/2014

Property of Cook County Clerk's Office

03/27/2014

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