ASSIGNMENT FIFTE ALACTE TO THE TOTAL OF THE PROPERTY OF THE PR

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred 88278720 and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto SEARS MORTGAGE CORPORATION 24th party of the second part, its successors and assigns, a certain indenture of mortgage dated the day of May 88 . 19. BOOKER T. BROWN MARRIED TO PHYLLIS JEAN BROWN TO: MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of Ninety thousand three hundred fifty and NO/100 - - - - - (90,350.00) and all its right, title and interest in and to the premises situated in the County of .. State of Illinois, and described in said mortgage as follows, to wit: THE SOUTH 1/2 OF LOT 13 AND ALL OF LOTS 14 AND 15 IN BLOCK 13 IN CALUMET AND CHICAGO CANAL DOCK COMPANY'S SUBDIVISION OF PARTS OF FRACTIONAL SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOUS DEPT-01 RECORDING T#2222 TRAN 7977 06/24/88 11:21:00 #9025 # B *-88-278720 COOK COUNTY RECORDER PROPERTY ADDRESS: 8734 SOUTH JUSKEGON AVE., CHICAGO, ILLINOIS 60617 26-06-107-028 & 26-06-107-029 PERMANENT INDEX NUMBER: **COOK** which said mortgage is recorded in the Office of Record r of Deeds of County, in the State of Illinois, 88223702 , together with the said Note therein described, and the money due or to grow due thereon, with interest; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by AMY E. WATT, its Assistant Vice President and attested by LINDA D. CO.P. is Assistant Secretary and its Corporate seal to be hereunto affixed, this . Will we President STATE OF ILLINOIS COUNTY OF DUPAGE)

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E, WATT and LINDA D. CORP, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

458582 GREATER ILLINOIS TITLE COMPANY 1 N. LA SALLE ST., SUITE 1230 CHICAGO, ILLINOIS 60602

This instrument was prepared by: MIDWEST FUNDING CORPORATION 1020 31st Street - Suite 401 Downers Grove, 1L 60515

GIVEN under my hand and Notarial Seal this 24th 88

My Commission Expires: .

* OFFICIAL SEAL * Billio Stellato Notary Public, State Of Illinois

My Commission Expires 1-2-91

(d./d)5

UNOFFICIAL COPY

Of County Clark's Office