UNOFFICIAL COPY INTERPRETABLE COPY INTERPRET

Know All Men by These Presents:

Ju.23

| | • | | 0028 |
|--|--|----------------------------|-------------------------------------|
| That STATESMAN MO | RTGAGE COMPANY | , a corpo | ration incorporated under |
| the laws of the State of IOWAni | nd having its principal place o | fbusiness at DES MOINE | 9n the County of POLK |
| State of IOWA for and in consid | ieration of the sum of One do | ollar and other valuable c | onsideration DOLLARS. |
| in hand paid, the receipt wher FIRSTBANK 1 | eol is hereby acknowledged. MORTGAGE COMPANY 5TH | · | transfer, and set over, to |
| | a cenain | Indenture of Morte | age, bearing date the |
| 16th day of | Mari | | made and executed by |
| Joseph P. Sizemore/ | ı bachelor | A. D., 17 | 10 |
| First Standard Mortge | ige Corporation | | on |
| the following described real es Illinois | tate in the County of | Cook | VI |
| and State of | 2~ | n 1 | |
| and filed for record in the office | e of the Recorder of the said | County of Cook | |
| State of | on the little day of | or than | A. D., 1928 BI |
| 10:25 o'clock Am M., 2 | nd recorder of Page 22-2 | 09835 of Book N | 0 |
| of | Mo | origage Records of said | County and State. Dated |
| this <u>7th</u> day of _ | June | A: | D. 1988 |
| | STATESMA | MORTGAGE COMPANY | |
| | | 1/2 | |
| CORPORATE SEAL | By Anull | Elle- | |
| | JAMES W. | GLASER VICE PRESI | DENT |
| · | By | | |
| | DEE BERG, | ASSISTANT VICE PR | LESIDENT |
| STATE OF IONA, County of | POLK | | |
| On this 7th day of Im | ac A. D. 198_ | 8 before me. JERILY | NN D FRERICHS a |
| Notary Public in and for JAMES W. GLASER | or the County of POI | LK State of IOWA | personally appeared |
| of STATESMAN MORTGAGE Instrument, who being by me du VICE PRESIDENT | COMPANY the Corp. Ily sworn, each for himself, di | ioration which executed | the above and foregoing erively the |
| | pration: that (the seal affixed | | seal of said Cornoration) |
| - and that said instrument was loard of directors, and each of the leed of said Corporation, by it | by them signed and scaled on tem acknowledged the execu | behalf of the said Corpo | ration by authority of its |
| in Witness Whereof, I have hoove written. | ereunto signed my name and | d affixed my Notarial S | eal the day and year last |
| NOTARIAL | here | enno her | cas |
| SEAL | NOTARY PUE | BLIC IN AND FOR SA | ID COUNTY AND STATE |

LEGAL***

PLAT THEREOF RECORDED AS DOCUMENT NO. 9224451 (IN THE SOUTHWEST 1/2, OF SECTION 7, FOUNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AND THE NORTHEAST 1/2, OF SECTION 12, THE SOUTH 18FEE OF LOT 25 AND THE NORTH 22 FEET OF LOT 24 IN BLOCK 23 IN CALUMET TRUST SUBDIVISION NO. 2, A RESUBBIVISION OF BLOCKS 158 TO 161, BOTH INCLUSIVE AND 170 TO 173, BOTH INCLUSIVE, IN SOUTH CHICAGO, AS PER TOWNSHIP 37NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND THE SOUTHEAST 1/2 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD TRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE), ALL IN COOK COUNTY, ILLINOIS.

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12.00

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\$12.00/6

OFFICE