

# Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

88278955

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim

DEPT-01 RECORDING \$12.25  
UNIT#2222 TRAN 7994 06/24/88 12:17:00  
#9060 # B \*-88-278955  
COOK COUNTY RECORDER

JAMES R. KOSTEK AND JEAN KOSTEK, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 29TH day of SEPTEMBER, A.D. 19 81, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 26046418, and Additional Advance Agreement dated \_\_\_\_\_ 19 \_\_\_\_\_, and recorded as Document No. \_\_\_\_\_, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_, and \_\_\_\_\_ in the office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

LOT 42 IN BLOCK 1 IN ELK GROVE VILLAGE SECTION 19, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREOF THAT PORTION LYING EAST OF THE WEST LINE OF ROHLWING ROAD, AS DEDICATED BY DOCUMENT 11069335 RECORDED APRIL 5, 1932 AND DOCUMENT RECORDED FEBRUARY 27, 1974 AS DOCUMENT 22540317) ALL IN COOK COUNTY, ILLINOIS.

60007

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FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 29th day of September, A. D. 19 87.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech Asst. Vice President  
Attest: Howard F. Lass Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL  
WAYNE W. FRANZEN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAY 1, 1991

My commission expires

GIVEN under my hand and notarial seal, this 29th day of September, A. D. 19 87.

Notary Public

This instrument was prepared by: Betty A. Cech  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60005

07-36-412-036

1425 Mitchell Trail, Elk Grove Village, IL 60007

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office



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Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

JAMES R. KOSTEK  
1425 MITCHELL TRAIL  
ELK GROVE VLG, IL, 60007

Mall This Instrument To:

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UNOFFICIAL COPY

M-103 Rev. 4/78

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07-36-412-036  
1425 Mitchell Trail, Elk Grove Village, IL 60007

This instrument was prepared by Betty A. Gech, Notary Public, A. D. 19 87, September 29th day

OFFICIAL SEAL  
WAYNE W. FRANZEN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES MAY 1, 1991  
My commission expires

GIVEN under my hand and notarial seal, this 29th day of September, 1987, for the uses and purposes therein set forth.

DO HEREBY CERTIFY that I, the undersigned, a Notary Public in and for said County in the State aforesaid, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said Corporation and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation

for the uses and purposes therein set forth.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
By: *[Signature]* Vice President  
Attest: *[Signature]* Assistant Secretary

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 29th day of September, A. D. 19 87.

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder of Deeds in whose office the Mortgage or Deed Of Trust was filed.

1425 MITCHELL TRAIL, ELK GROVE VILLAGE, IL 60007

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the

day of SEPTEMBER, A. D. 19 81, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in

Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 26046418, and

Additional Advance Agreement dated \_\_\_\_\_, 19 \_\_\_\_\_, and

recorded as Document No. \_\_\_\_\_, and

a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, in the \_\_\_\_\_ County, in the \_\_\_\_\_

No. \_\_\_\_\_

known all when by these presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

88278955

275718-421

# UNOFFICIAL COPY

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

882278955

20085882

Mail This Instrument To:

RECEIVED BY MAIL  
NAME AND ADDRESS  
DATE

JAMES R. KOSTEK  
1425 MITCHELL TRAIL  
ELK GROVE VLG., IL, 60007

TO

Property of Cook County Clerk's Office



FOR THE COLLECTION OF THE TAXES AND FEES...

882278955