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MCCALEB-JONES, PAULA M
NY # : 934937
POOL # : 246 889 SF

7027 -29 S. WENTWORTH
CHICAGO, IL 00006
WAMCO #: 00041661

COMM #: 7370 JUN-24-88 29837 088278047 A -- Rec

12.00

WHEN RECORDED, MAIL TO:



88278047

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

2900 OGDEN AVENUE, LISLE, ILLINOIS 60532

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of MARCH 31, 1988 made and executed by SIMUEL ACJAWOCH/JOHNEE M

PAUL/M/MCCALEB M Paula M McCaleb-Jones, married To Simuel Jones

to WESTAMERICA MORTGAGE COMPANY a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on APRIL 4, 1987 as Reception No. 88136001 in Book No. at Page in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith

PROPERTY ADDRESS: 7027 -29 S WENTWORTH CHICAGO, IL 60621

LOAN AMOUNT: 54,754.00

TAX # 20-21-423-004

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 20th day of APRIL 88

WESTAMERICA MORTGAGE COMPANY

BY: Linda K. Hackett ASST. VICE PRESIDENT

BY: Cynthia A. Holmes ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF DENVER)

12.00

On this 17th day of APRIL 1988, before me, the undersigned Notary Public, personally appeared LINDA K. HACKETT who acknowledged himself/herself to be ASST. VICE PRESIDENT

and CYNTHIA A. HOLMES who acknowledged himself/herself to be ASST. SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugenia Pritzel
NOTARY PUBLIC
EUGENIA PRITZEL
6/24/91

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: MR0050 / 1187

S: TOWNSIE

S. Townsie

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885801A

Property of Cook County Clerk's Office

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EXHIBIT A

LOT 7 AND THE SOUTH 8 FEET OF LOT 6 IN BLOCK 3 IN WILSON'S SUBDIVISION OF LOT 6
IN TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

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