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CONTRACT POOL # _____
COMMITMENT # 7378
LOAN NO. 00044526 0096

JUN-24-88 29855 088278065 - A - Rec

12.00

WHEN RECORDED, MAIL TO:



**WestAmerica
Mortgage Company**

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

88278065

Tax # 28-26-310-020

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein-
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable
consideration dollars, receipt of which is hereby confessed and acknowledged from _____

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

2900 OGDEN AVENUE, Lisle, ILLINOIS 60532

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all
right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MARCH 11, 1988
made and executed by WALTER ROBINSON, DIVORCED AND NEVER SINCE

REMARIED

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION
which said Mortgage or Deed of Trust was recorded on MARCH 16, 1988 as Reception No. 89108186
In Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK
County, ILLINOIS, and which Mortgage Deed of Trust covers a property described as:
PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS: 17219 SPRINGTIDE LANE 60426 60429
HAZEL CREST, IL
LOAN AMOUNT: 52,522.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights
accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 16 day of MARCH, 19 88

WESTAMERICA MORTGAGE COMPANY

BY: Peter L. Raube
PETER L. RAUBE / ASST. VICE-PRESIDENT

BY: Linda K. Hackett
LINDA K. HACKETT / ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF DENVER)

12.00 E

On this 16 day of MARCH, 19 88, before me, the undersigned Notary Public,
personally appeared PETER L. RAUBE who acknowledged himself/herself to be ASST. VICE-PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASST. SECRETARY
of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to
do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Sheila L. Bennett
NOTARY PUBLIC
SHEILA L. BENNETT
10/16/90
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: _____
MR0050 / 1187

BECKY LIEU BeckyLieu

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office



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"Exhibit A"

LOT 20 OF APPLE TREE OF HAZEL CREST UNIT NO. 2 BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 17, 1971 AS DOCUMENT 21588416, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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