

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

Loan No. 466918

ROLLING MEADOWS Pool # 038289

Know All Men by These Presents:

Pre-Stamped Envelope Attached

That on this 31ST day of OCTOBER, 1986.

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
2223 W. Loop South
Houston, TX 77027

88278092

a corporation duly organized and existing under and by virtue of the laws of the State of Florida having its principal office in the City of Houston County of Harris, State of TX, party of the first part, for good and valuable consideration heretofore paid or to be paid by

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.,

a Delaware Limited Partnership

HARRIS and state of TEXAS

at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the 31ST day of OCTOBER One Thousand Nine Hundred and Eighty Six made by PAUL ALLENZA AND MARY L. ALLENZA, HIS WIFE

on lands in the VILLAGE OF BARTLETT, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of ONE HUNDRED TEN THOUSAND FIVE HUNDRED AND NO/100 which mortgage is recorded November 10, 1986 in the RECORDERS office of the County of COOK in Book 86-529399 of Mortgages, pages

Known as : 306 TERRACE DRIVE, BARTLETT, IL. 60103
TAX I.D. 16-34-305-026

Together with the bond or obligation therein described, and the money due and to grow due thereon, with interest. To Have and to Hold, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

LOT 140 IN OAK GROVE OF BARTLETT UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1979 AS DOCUMENT NO. 24873605 IN COOK COUNTY, ILLINOIS.

subject only to the proviso in the said indenture of Mortgage mentioned: And the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said bond and Mortgage the sum of (\$ 110,500.00)

ONE HUNDRED TEN THOUSAND FIVE HUNDRED AND 00/100 Dollars
principal and interest thereon to be computed at the rate of 10.0%
per cent. per annum from the 1st day of NOVEMBER, 1986.

In Witness Whereof, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Asst. V. Pres and these presents to be signed by its Vice President, this 31ST day OCTOBER, 1986.

Attest:

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

MEL E. LAMBERSON
Asst. Vice President

By JOSEPH P. MILYER
Vice President

Prepared by: PAM CASS
COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
5005 Newport Drive
Rolling Meadows, IL 60008

88278092

UNOFFICIAL COPY

Assignment of Mortgage

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

TO

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

DATED OCTOBER 31 19 86

Received in the Office of the County of on the day of A.D., 19, at o'clock, in the and recorded in Book Assignments of Mortgages for said County, on page



Return to: COMMONWEALTH MORTGAGE CORP. OF AMERICA 5005 Newport Drive Rolling Meadows, IL 60008

24 JUN 88 9:41

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JUN-24-88 29883 088278092 A - Rec

12.00

State of ILLINOIS County of Cook Be It Remembered, that on this 31ST day of OCTOBER, 1986, in the year of Our Lord One Thousand Nine Hundred and Eighty Six, the subscriber, a Notary Public of Illinois, personally appeared MEL E. LAMBERSON who, being by me duly sworn on oath, doth depose and make proof to my satisfaction, that the Assignor named is the Assst. Vice Pres. of COMMONWEALTH MORTGAGE CORP., that JOSEPH P. MILLER OF AMERICA is the Assignor named in the within Assignment; that JOSEPH P. MILLER OF AMERICA Vice President of said corporation; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said Corporation; that deponent well knows the corporate seal and the seal affixed to said Assignment; that said corporate seal and was thereto affixed, and said Assignment signed and delivered by said Vice President, as and for voluntary act and deed and as and for the voluntary act and deed of said corporation, in presence of deponent, who thereupon subscribe name thereto as witness. Sworn to and subscribed before me at Rolling Meadows, Illinois the date aforesaid.

Signature of Notary Public CAROL MILLS

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