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88278297

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SUPREME LIFE INSURANCE COMPANY
OF AMERICA, A Illinois Corporation

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James E. Sumlor and Jerlean C. Sumlor,
his wife, 7319 South Langley, Chicago, Illinois 60619

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain Mortgage, bearing date the 10th day of March, 1970, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 21118114, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lots 6 and 7 in block 1 in Withersall's Subdivision of the North 1/2 of block 2 in Brookline, a Subdivision of the South East 1/4 of the North East 1/4 of Section 27, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20 27 221 027
Address(es) of premises: 7319 South Langley, Chicago, Illinois 60619

Witness our hand and seal, this 13th day of June, 19 88

[Signature] (SEAL)
PRESIDENT
[Signature] (SEAL)
SECRETARY

This instrument was prepared by Harry H. C. Gibson, 3501 South King Drive, Chicago, Illinois
(NAME AND ADDRESS)

88278297

RELEASE DEED
By Corporation

SUPREME LIFE INSURANCE COMPANY OF AMERICA

TO

James E. Sumler and Verlean C.

Sumlerin, his wife

ADDRESS OF PROPERTY:

739 South Langley

Chicago, Illinois 60619

JAMES E. SUMLER

4300 CHICAGO BEACH DR

CHICAGO IL 60615

APT: 1615

MAIL TO:

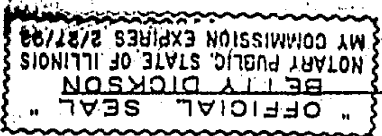
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GEORGE E. COLE
LEGAL FORMS



Property of Cook County Clerk's Office

DEPT-91 RECORDING \$18.25
#1111 TMAN 7316 04/24/88 09:11.00
#7328 # A * 08-278297
COOK COUNTY RECORDER



Commission Expires

GIVEN under my hand and seal this 13th day of June 19 88

Betty Dickson
NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lloyd G. Wheeler
personally known to me to be the President of Supreme Life Insurance Co. of America
a Illinois corporation, and Harry H. C. Gibson, personally
known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such President and Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Betty Dickson

_____, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

