

UNOFFICIAL COPY

PREPARED BY:
ROBERT L. HOLZER
1430 BRANDING LANE - SUITE 129
DOWNERS GROVE, ILLINOIS 60515

5 8 2 7 9 4 88279445

AND WHEN RECORDED MAIL TO
SERVE CORPS MORTGAGE
ASSOCIATES
1430 BRANDING LANE - SUITE 129
DOWNERS GROVE, ILLINOIS 60515

DEPT-01 \$12.00
T#4444 TRAN 0479 06/24/88 15:23:00
#7995 # D *-88-277445
COOK COUNTY RECORDER

Name
Address
City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Partnership Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 15, 1988, executed by
FRANK ANTHONY DEL GIUDICE AND DONNA MARIE DEL GIUDICE,
HUSBAND AND WIFE
to SERVE CORPS MORTGAGE ASSOCIATES, ITS SUCCESSORS AND/OR ASSIGNS
a Partnership organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60515
and recorded in Cook County, Volume No. 88-279444, page (s) as Document
No. 88-279444 COOK County Records, State of Illinois described hereinafter as follows:

LOT 26 IN BLOCK 1 IN WESTBURY LAKES UNIT ONE, BEING A SUBDIVISION
OF PART OF SECTION 19 AND PARTS OF VACATED STREETS VACATED PER
DOCUMENT NUMBER 226-50-177, AND A RESUBDIVISION OF PARTS OF BLOCKS
15 TO 20, BOTH INCLUSIVE, IN HOWIE IN THE HILLS UNIT ONE AND PARTS
OF HOWIE IN THE HILLS UNIT THREE, BOTH BEING SUBDIVISIONS IN SAID
SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

-88-279445

02-19-321-089
COMMONLY KNOWN AS 1440 LAKE EDGE COURT
HOFFMAN ESTATES, ILLINOIS 60135 88279445

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

SERVE CORPS MORTGAGE ASSOCIATES,
AN ILLINOIS PARTNERSHIP

I, the undersigned, a Notary Public in and for the County and State aforesaid,
DO HEREBY CERTIFY THAT MARK D. THORPE
personally known to me to be the duly authorized agent of SERVE CORPS
MORTGAGE ASSOCIATES, an Illinois partnership, and personally known to me
to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as such duly
authorized agent, he signed and delivered the said instrument as a duly
authorized agent of said partnership, pursuant to the authority given by the
Board of Managers of said partnership, as their free and voluntary act, and as
the free and voluntary act and assignment of said partnership, for the uses and
purposes therein set forth.

Mark D. Thorpe
By: MARK D. THORPE
His: ASSISTANT VICE PRESIDENT

Given under my hand and official seal, this 15th day of
JUNE 1988

Notary Public Patricia Warren
COOK County, IL

My Commission Expires 9-8-91

OFFICIAL SEAL
PATRICIA WARREN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/8/91

12.00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3083
13540-882169

UNOFFICIAL COPY

88252442

DOWNERS GROVE, ILLINOIS 60515
1410 BRADING LANE - SUITE 102
ROBERT L. TORRES

11.00
SERIAL 10-123
FROM 04/27/88 TO 04/28/88
PAGE # 2 OF 2
SERIAL 88-252442
COOK COUNTY RECORDER

DOWNERS GROVE, ILLINOIS 60515
1410 BRADING LANE - SUITE 102
ASSOCIATES
SERVE CORP. MORTGAGE

NOTARIAL PUBLIC STATE OF ILLINOIS

Property of Cook County Clerk's Office

CLAUDE FEDERAL SAVINGS AND LOAN ASSOCIATION
1410 BRADING LANE - SUITE 102
DOWNERS GROVE, ILLINOIS 60515

JOHN E. JAMES
MARRI ANTHONY DEL GIUDICE AND DOMINA MARIE DEL GIUDICE
HUSBAND AND WIFE

SERVE CORP. MORTGAGE ASSOCIATES, THE SUCCESSOR TO ANTHONY ASSOCIATES
1410 BRADING LANE - SUITE 102
DOWNERS GROVE, ILLINOIS 60515

NOT SO IN DEED I IS A SEVERELY ILLITERATE MAN, BEING A NEUTRAL
ON PART OF SECTION 12 AND PART OF VACATING BETWEEN VACATING THE
DOCUMENTS 88-252442-177, AND A REPRESENTATION OF PART OF A BOOK
IS TO BE, WITH EMPLOYMENT, IN THE HILLS UNIT AND PART
ON PART OF THE HILLS UNIT, AND BEING REPRESENTATIONS IN SAID
SECTION 12, TOWNSHIP 22 N., RANGE 10 E., AND OF THE TRICORNER
THE NEAR, IN COOK COUNTY, ILLINOIS.

88-252442

03-12-2011-088

88252442

COMPLY WITH THE STATE OF ILLINOIS
FORWARD ESTATE, ILLINOIS 60515

OFFICIAL SEAL
PATRICIA WARREN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-20-11

12 00