CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by E11een Hess

88279672

DEPT-01 RECORDING \$12.00 T#1111 TRAN 7451 06/24/88 15:07:00 #8340 # A ★一88一277672 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

| | , |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| THAT National Security | Bank of Chicago, an Illinois Corporation 83273672 |
| 100 | 000,700,70 |
| of the County of Cook | and State of Illinois for and in consideration of one dollar, and for |
| other good and valuable considerati | cas, the receipt whereof is hereby acknowledged, does hereby remise, |
| release, convey and quit-claim unto | (NAME AND ADDRESS) |
| | |
| heirs, legal representatives and assign | gns, all the right, title, interest, claim, or demand whatsoever |
| may have acquired in, through, or by a | certain mortgage, bearing date the 3rd day of July, |
| 19.8.7., and recorded in the Recorder's | Office of _Cook County, in the State of Illinois in Book |
| of page | _ as Document Number82603807, to the premises therein described, |
| Egger's Subdivision of Block of the Northwest 1/4 of Sect | State of Illinois, as follows, to wit: Lot 5 in Block 4 of as 3 and 4 in Dewey and Hoggs subdivision of the West 1/2 ion 30, Township 38 North, lange 14 East of the Third Completes the T |
| Permanent Real Estate Index Number Address(es) of premises: 2345 | |
| | |
| WITNESS hand and seal _ | this 23rd day of June 19_88. |
| | Richard A. Czaplicki, Sr. Vice President (SEAL) Robert E. Cutlan, Vice Presiden. (SEAL) |
| | Robert E. Cuttan, Vice President |
| STATE OF Illinois | } ss. |
| COUNTY OFCook | <i>S.D.</i> |
| | Kim Stawiarski |
| | a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Richard A. Czaplicki, Sr. Vice President |
| | Robert E. Cutlan, Vice President |
| | personally known to me to be the same person_S_ whose name S_Are_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged thatt_ heY_signed, sealed and delivered the said instrument astheir_ free and voluntary act, for the |
| "OFFICIAL SEAL" Kim Stawiarski | uses and purposes therein set forth. Given under my hand and official seal, this 2320 day of Quite, 1988. |
| Kirn Stawiarski Notary Public, Stale of Illinois My Commission Expires 11-23-91 | Given under my hand and official seal, this 2300 day of QUNE, 1988. Lyns Stawlar Li Notary Public |
| | Commission expires 11-23-91 |
| | |

Hess 1030 W. Chicago Ave. Chicago IL 60622 (NAME AND ADDRESS) UNOFFICIAL

RELEASE DEED

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BOX 359

Property of Coot County Clert's Office

GEORGE E. COLE® LEGAL FORMS

BOX 359