818 RE

## Know all Men by these Presents, that the

## AVONDALE FEDERAL SAVINGS BANK

|  | a corporation existing under  | the laws of the UNITED   | STATES OF AMERICA   | , for and in                                      |
|--|---|--|---|---|
|  | consideration of one dollar,  | and for other good and va  | luable considerations, the re   | ceipt whereof                                     |
| 7  | is hereby confessed, does he  | ereby Remise, Convey, Relea  | se and Quit-Claim unto  |   |
| 504  | JOHN P. BARRY AND   | MARGARET J. BARRY  | HIS WIFE  |   |
|  | ***************************************   |  | ***************************************   |   |
| B  | of the County of Cook and S<br>it may have acquired in, throu   | tate of Illinois, all the right, t   | litle, interest, claim or demar<br>deed bearing date the  | id whatsoever<br>4th                              |
| $\mathcal{C}$  | of MARCH  | A D 19 84 and recorde  | d in the Recorder's office of   | Cook County                                       |
| ζį   | in the state of It inois, in Boo  |  |   |   |
| $\geq$   | No27007838, an  |  |   |   |
| ₹  | of  |  |   |   |
| Ĭ  | in the State of Illinois, in Book   |  |   |   |
| 8  | No  |  |   |   |
| щ  |   |  | a, should in the coom, of c   | ook and oldic                                     |
| 崖  | of Illinois, as follows, to wire  |  |   | · + + + + + + + + + + + + + + + + + +             |
| EQUITY TITLE COMPANY   | in Block 5 in Willi<br>of the Southwest Qu<br>East of the Third P   | orth 60 feet and exc<br>an 3 Reynold's Subd<br>arter of Section 6,<br>rincipal Meridian, i   | ivision of the North<br>Township 39 North, R  | west Quarter<br>ange 13                           |
| ш  | BUI FOREST AVE.   | cox Park, IL.  |   |   |
|  | P.I.N.# 16-06-302-0   | 33   |   | 88279086  |
|  | IN TESTIMONY WHEREOF, the   | avondaLE   | FEDERAL SAVINGS BANK  |   |
|  |   | hath he eunto cau  | sed its corporate seal to be  | affixed, and                                      |
|  |   | these presents to be signed  | d by its President,   | and attested                                      |
|  |   |  | gry, this20th   |   |
|  |   | ofJUNE   | A. D. 1988.   |   |
|  |   |  |   |   |
|  |   |  |   | :   |
|  |   | It interest you  | Ass't Vice  | , President                                       |
|  |   | 6 10   | CASS!   | t, Secretary                                      |
|  |   | Attest: Show and alkender  | of the second   | , Secretary                                       |
| % S13  | STATE OF ILLINOIS OF THE PROPERTY OF  |  | 0.  |   |
| 00-38  | COUNTY OF COOK  |  | ()~   |   |
| - <b>3</b> , € ; ;   | e de la latera de la compansión de la compa | ichaellConnolly.,  | J.p., a Notary Public in and is   | said County 💎 🖫                                   |
|  | in the State aforesaid, DO HEREBY CERTIFY thatCynthia LHillpersonally know, to me to be the                     |  |   |   |
|  | the AssitVice Presid  | dent of theAVONDAL   | E FEDERAL SAVINGS BAN   | <del>1</del>                                      |
| and Geraldine T. Rybicki, personally known to me to be the Assit |   |  |   |   |
|  |   |  |   | and severally                                     |
|  |   |  |   | Secretary, they                                   |
|  |   | signed and delivered the said in   | strument of writing asYEE   | President and                                     |
|  |   | Ass't Secretary of said corporation to be affixed there  | poration and caused the corpora<br>to pursuant to authority given by<br>their free and voluntary act, at<br>f said corporation for the uses | te seal of said<br>the Board of<br>nd as the free |
|  |   | E  | I notarial seal, this20   | th day  |
|  |   | > <u>5</u>   | A. D. 1988  |   |
| A.a.   | (Figure 1)  |  | 11/1  |   |
| w.y  | Commission Expires Aug. 30, 19 59   | The state of the s | NOTA  | AY PUBLIC   |
|  |   | = = =  | NOTA  | NIPODEO THE                                       |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage BY CORPORATION

**AVONDALE FEDERAL SAVINGS BANK** 

70

JONN P. BARRY AND

MARGARET J. BARRY, HIS WIFE

EALTY: 801 FOREST AVENUE

OAK PARK, ILLINOIS 60302

05-5869-96

DAN NUMBER

**AVONDALE FEDERAL SAVINGS BANK** 

CHICAGO, ILLINOIS 60618 2965 MILWAUKEE AVE.

> Probably of Colling Clark,
>
> DEPT
> T#1
> #e



15ANK C ST. RIVER FORES 7727 W. C RIVER FOREST, FOREST 60305 IZ.