

Satisfaction of Mortgage ²⁷ 88279376

THIS CERTIFIES, That a certain Mortgage executed by FIRST NATIONAL BANK OF EVERGREEN PARK,
A NATIONAL BANK ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT and KNOWN AS TRUST
NUMBER 8805
 to FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, on the 25TH day of NOVEMBER, 19 85,
 calling for \$ 26,560.00 and recorded in Mortgage Record No. _____, Page _____,
 as Document No. 85-304739 of the records of COOK County, State of ILLINOIS, has been fully paid and satisfied, and the
 same is hereby released.

IN WITNESS WHEREOF, said FIRST FEDERAL SAVINGS BANK OF INDIANA, a United States corporation, has caused
 this instrument to be executed by its duly authorized officers and its corporate seal to be affixed hereunto,
 this 20TH day of JUNE, 19 88.

FIRST FEDERAL SAVINGS BANK OF INDIANA

By [Signature]
GREGORY J. JORDAN Secretary

By [Signature]
RANDALL H. WALKER Asst. Vice-President

State of Indiana }
 County of Lake } ss.

Before me, the undersigned, a Notary Public in and for said county, this 20TH day of JUNE, 19 88
FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, by RANDALL H. WALKER Asst. Vice-President,
 and GREGROY J. JORDAN, Secretary and who as such officers, for and on behalf of and as the act of said Association,
 acknowledged the execution of the annexed Satisfaction of Mortgage.

Witness my hand and notarial seal.

My Commission expires: AUGUST 27, 1990

Prepared by: MARGARITA THOMPSON

[Signature]
LEOLA JACKSON Notary Public

First American Title Order #

cf. 22752. Jc
12/1

88279376

Mail to

John Griffin
4550 W. 103rd Street
Oak Lawn, IL 60453

88279376



Property of Cook County Clerk's Office

DEPT-01 RECORDING
\$12.25
TRAN 0053 06/24/88 14:54:00
#9236 # 13-88-279376
COOK COUNTY RECORDER

UNIT NUMBER 3-A TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN CEDAR ROW CONDOMINIUM NUMBER 20, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED AS DOCUMENT NUMBER 24327391, IN SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

88279376

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