Satisfaction of Mortgage 388279376

as Document No.85-304739 of the records of Dark County, State of Mark Thas been fully paid and patisfied, and the same is hereby released. IN WITNESS WHEREOF, said FIRST FEDERAL SAVINGS BANK OF INDIANA, a United States, corporation, has caused this instrument to be executed by its duly authorized officers and its corporate seal to be affixed hereunto, this 20TH day of JUNE 19.88 FIRST FEDERAL SAVINGS BANK OF INDIANA Secretary RANDALL H. WALKER Asst. Vice-President day of JUNE 19.88 FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, by RANDALL H. WALKER, Vice-President, and GREGROY J. JORDAN Secretary and who as such officers, for and on behalf of and as the act of said Association, acknowledged the execution of the annexed Satisfaction of Mortgage. Witness my hand and notarial seal.		THIS CERTIFIES, That a certain Mortgage executed by FIRST NATIONAL BANK OF EVERGREEN PARK,
NUMBER 8805 to FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, on the 25TH day of NOVEMBER, 19.85 calling for \$ 26,560.00	•	A NATIONAL BANK ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT and KNOWN AS TRUST
as Document No.85-304739 of the records of DEX County, State of MARCA, has been fully paid and satisfied, and the same is hereby released. IN WITNESS WHEREOF, said FIRST FEGERAL SAVINGS BANK OF INDIANA, a United States corporation, has caused this instrument to be executed by its duly authorized officers and its corporate seal to be affixed hereunto, this 20TH day of JUNE 19.88 FIRST FEDERAL SAVINGS BANK OF INDIANA State of Indiana County of Lake Ss. Before me, the undersigned, a Notary Public in and for said county, this 20TH day of JUNE 19.88 FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, by RANDALL: H. WALKER Asst. Vice-President, and GREGROY J. JORDAN, Secretary and who as such officers, for and on behalf of and as the act of said Association, acknowledged the execution of the annexed Satisfaction of Mortgage. Witness my hand and notarial seal.	!	
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By GREGORY J. JORDAN Secretary RANDALL H. WALKER Asst. Vice-President State of Indiana County of Lake Ss. Before me, the undersigned, a Notary Public in and for said county, this 20TH day of JUNE 19 88 FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, by RANDALL: H. WALKER Vice-President, and GREGROY J. JORDAN, Secretary and who as such officers, for and on behalf of and as the act of said Association, acknowledged the execution of the annexed Satisfaction of Mortgage. Witness my hand and notarial seal.		this instrument to be executed by its duly authorized officers and its corporate seal to be affixed hereunto,
By GRECORY D. JORDAN Secretary RANDALL H. WALKER Asst. Vice-President State of Indiana Ss. Before me, the undersigned, a Notary Public in and for said county, this 20TH day of JUNE 1988 FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, by RANDALL: H. WALKER Vice-President, and GREGROY J. JORDAN, Secretary and who as such officers, for and on behalf of and as the act of said Association, acknowledged the execution of the annexed Satisfaction of Mortgage. Witness my hand and notarial seal.		this 20TH day of JUNE 9, 19 88
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Witness my hand and notarial seal.	1	
	į	acknowledged the execution of the annexed Satisfaction of Mortgage.
My Commission expires: AUGUST 27, 1990 Ralu Larran		Witness my hand and notarial soal.
	١	My Commission expires: AUGUST 27, 1990 Rale Juliane
Prepared by: MARGARITA THOMPSON LEOLA JACKSON Notary Public	. }	Prepared by: MARGARITA THOMPSON LEOLA JACKSON Notary Public

Mail to

John Suffin Just Street 4550 W. 103 rd 60453

94564288

COOK SOUNTY RECORDER

○○: 12:05 18 16:06 16:08 16:00 16:00 16:00 16:00 NHRT 16:00 16:00 NHRT 16:

213,25

DEPT-61 RECORDING

88279376

UNIT NUMBER 3-A TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN CEDAR ROW CONDOMINIUM NUMBER 20, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED AS DOCUMENT NUMBER 24327391, IN SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1225