

RELEASE OF MORTGAGE BY TRUST  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

88280549

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.  
Loan # 263107

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

later date  
71-62-529 DF

KNOW ALL MEN BY THESE PRESENTS, That the Virginia Beach Federal Savings and Loan

a corporation of the State of Virginia, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto First National Bank and Trust Company of Evanston an Illinois banking corporationas Trustee under Trust Agreement dated May 1, 1983 and known as Trust Number R2806, 1609 Guthrie Inverness, IL 60067

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 20 day of May, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ----- of records, on page -----, as document No. 26 627 594, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 56 in Inverness Hills, Being a subdivision of the West 1/2 of the southeast 1/4 of Section 7, Township 42 North, Range 10 East of the Third Principal Meridian, and the Northwest 1/4 of the Northeast 1/4 of Section 18, Township 42 North, Range 10, East of the Third Principal Meridian, in the Village of Inverness in Cook County, Illinois.

1200

PTN # 02-07-405-008  
1609 GUTHRIE CIRCLE  
BARRINGTON, IL

88280549

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Virginia Beach Federal Savings and Loan Association has caused these presents to be signed by its Sr. Vice ----- President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 21st day of April, 19 86.

Virginia Beach Federal Savings & Loan  
By Eugene Karan  
Sr. Vice President  
Attest: Frederic A. Mawhorter  
ASST. Secretary

This instrument was prepared by -----  
(NAME AND ADDRESS)

3027976

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

*Made*

FOLLOWING RECORDING FORWARD TO:

~~CRISTINA M. ... BANK~~

~~271 S. ... 38th ST.~~

~~Attn: Jean M. Lamberth~~

~~Private Banking~~

BOX 202

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1988 JUN 27 PM 3:59

88280549

My commission expires 10-5-86

NOTARY PUBLIC

*Patricia Reed Hickman*  
\_\_\_\_\_  
day of April 19 86

I, Patricia Reed Hickman, a notary public  
in and for said County in the State aforesaid, DO HEREBY CERTIFY that Eugene Carracino  
personally known to me to be the Sr. Vice President of the Virginia Beach Federal  
Savings & Loan Association, a corporation, and Irene A. McWhorter, personally  
known to me to be the Asst. Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Sr. Vice President and Assistant Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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