CRAGIN FEDERAL SAUNEN OFFICIAL COPY 3

88280595

RELEASE OF MORTGAGE

Loan No.

1-22823-11

dm

. DEPT-01

\$12.25

T#4444 TRAN 0488 06/27/88 09:26:00

THE ABOVE SPACE FOR RECORDER # 10 #-133-280595

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Evelyn Ramirez, divorced and not since remarried

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 24164203—to the premises therein described to-wit:

Lot 15 in block 3 in the subdivision of the West half of the West half of the South East quarter of Section 30 Township 40 North, Range 13 East of the Third Principal Meridian. In Cook County, Illinois, commonly known as 2623 N. Oak Park, Chicago, Illinois 50035.

P.I.N. 13 30 402 013

Commonly known as:

2623 N. Oak Park Ave, Chicago, IL

88280595



-88-280595

IN TEST MONY WHEREOF, THE SAID CRAGIN FEDERAL SAV-INGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 3rd day of Type 1988

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Assistant Secretary

Againtant Vice President

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and cellvered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed in reto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY

Richard J. Jahns

5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No.....

Mail to:

E. W. Pelawsh

P.O Box 1190

Long Show , Il 60047

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

1200

MAIL

UNOFFICIAL COPY

Property of Coof County Clerk's Office

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