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Document No. _____ filed for Record in the Recorder's Office of Peoria County, Illinois. **88280845**

at _____ o'clock _____ M.

Recorder

EXECUTOR'S DEED

THIS INDENTURE, made June 1, 1988 between COMMERCIAL NATIONAL BANK OF PEORIA, Peoria, Illinois, not personally or individually, but solely as Executor, by appointment of the Circuit Court of the Tenth Judicial Circuit, Peoria County, Illinois, of the Will of JUNE FELL KRONENBERG, deceased, which was duly admitted to probate by said Court on December 17, 1980, GRANTOR, and COMMERCIAL NATIONAL BANK OF PEORIA and PHILIP KRONENBERG, Co-Trustees under the Living Trust of June Fell Kronenberg, deceased, dated September 21, 1973, GRANTEE.

WITNESSETH, That the GRANTOR, as the personal representative of said decedent and in consideration of the ~~sum of~~ distribution of the probate estate of said decedent

~~DOLLARS~~, the receipt of which is acknowledged, does hereby Convey and Quit-Claim to the GRANTEE ~~above named~~

the following described real estate situated in Cook County, Illinois, to wit:

88280845

Lot 24-037, Block 422 in Croissant Park Markham Sixth Addition, a Subdivision of the Northeast Quarter (1/4) of the Northeast Quarter (1/4) of Section 14-360-13, South of the Indian Boundary Line, Cook County, Illinois;

Exempt from Illinois Transfer Tax under Illinois Revised Statutes Chapter 120, Par 1004 (e)

David H. Welch, Vice President

together with the tenements and appurtenances thereto belonging and the rents, income, issues, and profits thereof, and all the estate, right, title and interest, whatsoever, at law or in equity, of the GRANTOR and of the said decedent in and to said premises. The appointment of the GRANTOR as Executor of the will of said decedent is in full force and effect at the date hereof, and this Deed is executed pursuant to and in the exercise of the power and authority vested in the GRANTOR as such Executor. IN WITNESS WHEREOF, the GRANTOR, not personally or individually but solely as Executor as aforesaid, has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its duly authorized officers on the date appearing above.

COMMERCIAL NATIONAL BANK OF PEORIA, not personally or individually but solely as Executor as aforesaid.

ATTEST:
By Mary Alice Lytle
Its Treasurer

By David H. Welch
Its Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF PEORIA)

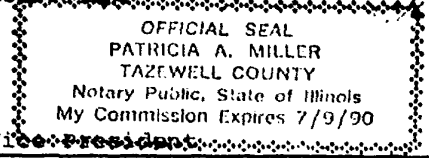
I, the undersigned, a NOTARY PUBLIC in and for said County and State, certify that

DAVID WELCH and MARY ALICE LYTLE personally known to me to be officers of COMMERCIAL NATIONAL BANK OF PEORIA, as above described, and personally known to me to be the same persons who executed the foregoing instrument as such officers of said Bank, appeared before me this day in person and acknowledged that they signed, affixed the corporate seal to, and delivered this instrument as their free and voluntary act, and as the free and voluntary act of said COMMERCIAL NATIONAL BANK OF PEORIA, as Executor as aforesaid, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 1st day of June, 1988.



Patricia A. Miller
Notary Public



Mail Tax) Name David Welch, Vice President
) Commercial National Bank of Peoria
Statements To) Address 301 SW Adams St.
) Peoria, IL 61602

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28-29-88

Property of Cook County Clerk's Office

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20	10-010	31-030	10-010	31-030
21	11-011	30-031	11-011	30-031
22	12-012	29-032	12-012	29-032
23	13-013	28-033	13-013	28-033
24	14-014	27-034	14-014	27-034
25	15-015	26-035	15-015	26-035
26	16-016	25-036	16-016	25-036
27	17-017	24-037	17-017	24-037
28	18-018	23-038	18-018	23-038
29	19-019	22-039	19-019	22-039
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33	23-023	18-043	23-023	18-043
34	24-024	17-044	24-024	17-044
35	25-025	16-045	25-025	16-045
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38	28-028	13-048	28-028	13-048
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56	46-046	0-066	46-046	0-066
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98	88-088	0-108	88-088	0-108
99	89-089	0-109	89-089	0-109
100	90-090	0-110	90-090	0-110

36-13-14H
S.I.B.L.
28-14

"A"
 CROMBANT PARK MARSHAM 043 ADD.,
 6 acs. of the S. E. 1/4 of the S. E. 1/4 of
 Sec. 10 A4 10, N. of the Indian Boundary
 Line. Rec. Mar. 2, 1926. Doc. 9193648

"B"
 CROMBANT PARK MARSHAM 1203 ADD.,
 6 acs. of the N. E. 1/4 of the S. E. 1/4 of Sec.
 10-30-15, S. of the Indian Boundary Line.
 Rec. June 18, 1926. Doc. 9304266.

County Clerk's Office

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JOE H. SIDWELL

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