

022502-9

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT WESTAMERICA MORTGAGE COMPANY

of the County of DENVER and State of COLORADO, DO HEREBY CERTIFY that a
certain MORTGAGE dated the 29TH day of JANUARY 1987, made by
made by ALYSE I. LASSER, A DIVORCED WOMAN, NEVER SINCE REMARRIED

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 87066844 in Book _____ at page _____ in the office of
THE RECORDER of COOK County, in the State of ILLINOIS

UNIT NUMBER B-206, IN THE WOOD RIVER PARK CONDOMINIUM, AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF LOT 1 LYING WEST OF THE WEST LINE OF CALDWELL AVENUE AND EAST
OF CHICAGO AND WAUKEGAN ROAD IN THE SUBDIVISION OF PART OF THE NORTH
1/2 OF THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12⁰⁰

PTN: 10-30-200-034-1040
Why add: 6600 Wood River Drive, Niles, Ill
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 16TH day of JUNE 1988.

R. S. WILCOX (SEAL)
R. S. WILCOX, VICE PRESIDENT
Patricia C. Cronin (SEAL)
PATRICIA C. CRONIN, ASST. SECRETARY

STATE OF COLORADO
COUNTY OF DENVER } ss.

I, MARGARET L. BURNS
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
R. S. WILCOX AND PATRICIA C. CRONIN

personally known to me to be the same person _____ whose name _____ subscribed to the fore-
going instrument, appeared before me this day in person, and acknowledged that _____ he _____
signed, sealed and delivered the said instrument as _____ free and voluntary act, for the
uses and purposes therein set forth.

Given under my hand and official seal, this 16TH day of JUNE, 1988.

Margaret L. Burns
Notary Public

Commission expires My Commission Expires June 16, 1991

This instrument was prepared by RICK JOHNSON WESTAMERICA MORTGAGE COMPANY
(NAME AND ADDRESS) 7900 E. UNION AVE. #500
DENVER, CO 80237

71-58-353
Law 617543 S.M.
notar

88280096

UNOFFICIAL COPY

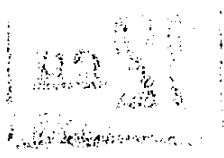
Mail To: *Allyce J. Keenan*
3003 Butterfield
Oak Brook, Ill

BOX 333-CG

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1988 JUN 27 AM 9:43

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