UNOFFICIAL SCOPY

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
198_7 SERIES _B

ASSIGNMENT OF MORTGAGE

Loan # 253873-3

Form MP-10 Revised 6/86

THE TALMAN HOME FEDERAL SAVING KNOW THAT AND LOAN ASSOCIATION OF ILLING	SS :
	DIS a A UNITED STATES
	ORRIDGE, ILLINOIS 60634
(hereinafter called the "Assignor"), in consideration of Ten Dolla tion, the receipt and sufficiency of which is hereby acknowledg	
AUTHORITY, a body politic and corporate (hereinafter	called the "Assignee"), hereby sells, assigns.
warrants and conveys unto the Assignee that certain Mort by ROMAN E. POLANIN and SALLY P. POLANIN, HIS	gage dated <u>June 24th, 1988</u> , made WIFE
to Assignor in the principa	I SUM OF ONE HUNDRED EIGHT THOUSAND OF THE HUNDRED
(\$\frac{108,500.00}{\text{olimites}}\)) and recorded in the Office of the Re Illinois on \(\frac{108,500.00}{\text{olimites}}\), as Docu	corder of Deeds of COOK County, ument No. 26269, on real estate
legally described as follows: LOT 45 IN MEADOWLAKE SUBDIVISION (A PLANNED to	UNIT DEVELOPMENT) IN THE EAST
1/2 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWN	NSHIP 42 NORTH, RANGE 10, EAST
OF THE THYRE PRINCIPAL MERIDIAN, IN COOK COUN	VIY, ILLINOIS.
OA	
COOK COUNTY, IELINGS FUED FOR RECORD	
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1968 JUN 27 AM 11: 52	88280290
$O_{\mathcal{K}}$	
C1	
	0067
PIN # 02-12-315-027-0000 TOGETHER WITH the note described in Se'd Mortgage	and the monles due and to become due thereon
with interest, TO HAVE AND TO HOLD the same unto	
representatives and assigns of the Assignee fore er.	
The words "Assignor" and "Assignee" shall be consti	rued as if they read "Assignors" and "Assignees"
whenever the sense of this instrument so requires.	this Assignment the OALL does
IN WITNESS WHEREOF, the Assignor has duly executry of _June, 19 88	d this Assignment theday
UI	
,	Louis / Lagurynuk
Title	: VICE PRÉSIDENT,
	' 1/2' \overline{\overli
ATTEST: (SEAL)	'.0'
By: MAD Glace	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
Title: Acatetant Vice President	Ux, N
STATE OF ILLINOIS)	//; 90 I
COUNTY OF COCK)	'C
	n and for the County and State aforecald, do hereby
certify that LEONARD J. AUGUSTYNIAK and	
personally known to me to be the same persons whose names a	are subscribed to the foregoing instruments as such
vice percepted and will all like President	
before me this day in person and acknowledged that they signed as their free and voluntary act, and as the free and voluntary act of	
uses and purposes therein set forth, and caused the corporate	
Given under my hand and notarial seal this 24th da	y of June 19 88
$\int \int d^3n d^3n d^3n d^3n d^3n d^3n d^3n d^3n$	~ ₽ ~
UCKL	-0. Ohnare
	Notary Public
BO7/353 - GG	•
BOX 353-GG	Notary Public Mail to: Talman Home

10-4-89

ANITA NEIDITCH

NAPERVILLE, ILLINOIS 60540

My Commission Expires

This instrument was prepared by: ___

Naperville, IL 60540

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