(SEAL)

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THE ANDEN GROUP, A California Limited Partnership,

of Sherman Oaks County of Los Angeles of the \_\_City State of California for and in consideration of TEN & NO/100--------- DOLLARS, in hand paid,

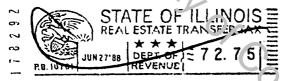
CONVEY \_\_\_ and WARRANT \_\_\_ to

JOHN H. JOHNSON & DARLENE M. JOHNSON, His wife, 1735 Cambourn Lane, Scuamburg, IL

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the COOK in the State of Illinois, to wit: County of.....

LOT 85 IN SURTER MEADOWS, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 21, AND THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF 14L THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SELTFABER 23, 1987 AS DOCUMENT #87522492, IN COOK COUNTY





Subject to convenants, conditions and restrictions of record.

hereby releasing and waiving all rights und	er and by virtue of the Homestead Exemption Laws of the State of
Illinois TO HAVE AND TO HOLD said t	premises not in tenancy in common, but in joint tenancy forever.
- L. W Luden Mumber(a)	06-22-300-004, 00-22-100-018 & 06-21-201-025

Permanent Real Estate Index Number(s): . 25 W. Magnolia Drive Streamwood Address(es) of Real Estate: \_\_\_ 19<u>88</u> day of. DATED this \_

THE ANDEN GROUP, A California (SEAL) Limited Partnership, PLEASE

BY: MIDEN CORPORATION, A California PRINT OR TYPE NAME(S) Corporation, General Partner,

BELOW SIGNATURE(S)

Francene A. Hynd Authorized Officer

ss. I, the undersigned, a Notary Public ir, and for State of Illinois, County of \_Cook said County, in the State aforesaid, DO HEREBY CERTIFY that

Francene A. Hynd

IMPRESS SEAL HERE

\_ subscribed personally known to me to be the same person \_\_\_\_ whose name \_\_\_ to the foregoing instrument, appeared before me this day in person, and acknowledged that \_s he\_ signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

Given under my hand and official seal, t	his	day of	June	19_88
		V ~	E. alk	

Commission expires June 20, 1989

Hassell, Hoffman (NAME AND ADDRESS) This instrument was prepared by Fran Hynd.

MAIL TO IL 60103 4000 (312) 289

SEND SUBSEQUENT TAX BILLS TO JOHNSON Drive 25 W. Magnol Streamwood (City, State and Zip)

OR

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

ELLIOT MEIDELBERGER
ATTORNEY AT LAW
7225 LONGMEADOW
HANOVER PARK, IL 60103
(312) 289-4000