RELEASE OF MORTGAGE

THE ABOVE SPACE FOR RECORDERS USE ONLY

Loan No. 629586-0

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Eddy H. Mazur and Patricia Mazur, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Gook County, Illinois, as Document No. 22121819 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

DEPT-01 RECORDING T#1111 TRAN 7515 94/27/88 19:05:00 COOK COUNTY RECORDER

88281148

Property Address: 16550 /6th Avo., Tinloy Purk, Illinobs 60477 Permanent Index Number: 27-21-315-015-0000



Saic Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOC'ATION OF ILLINOIS hath hereunto caused its corporate seni to be affilied, and these presents to be signed by its duly authorized officers, this 19th day (f) May , 19 88

The Talman Home Progral Javings and Loan Association of **ILLINOIS**

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREEN CERTIFY THAT; the persons severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of icers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. "OFFICIAL SEAL

GIVEN under my hand and notarial scal, the day and year first above written.

KATHEN, SPRICKLAND Notary Public, State of Illiants hay to immatication Explines 8/20/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Narridge, Illinois 60634

Recorder's Box No.
Mult to:
Eddy H. Mazur
16550 76th Ave.
Tinley Park, Il. 60477

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

88281148

NOT REQUIRED BY STATUTE

Clart's Office