

71-24-099 J

Know All Men By These Presents:

That COBB PARTNERS FINANCIAL, INC.

a corporation existing under the laws of the State of FLORIDA, party of the first part, in consideration of the sum of TEN AND 00/100 Dollars.

and other valuable considerations, received from or on behalf of

AETNA BANK, party Y of the second part, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 6TH day of NOVEMBER A. D. 1987 made by MICHAEL P. GOLDMAN AND KARLA GOLDMAN, HUSBAND AND WIFE

in favor of CENTURION FINANCIAL GROUP, INC. and recorded in Official Records Book 87602257, page public records of COOK County, ILLINOIS upon the following described piece or parcel of land, situate and being in said County and State, to-wit:

LOT 12 IN OAK HILL RESUBDIVISION UNIT 1 BEING A RESUBDIVISION OF OAK HILL SUBDIVISION OF PART OF NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1200

COOK COUNTY, ILLINOIS FILED FOR RECORD

1988 JUN 28 AM 9:05

88282555

88282555

04-29-101-015 property address: 1911 Franklin, Glenview

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 6TH day of NOVEMBER, 19 87

To Have and to Hold the same unto the said party of the second part, ITS heirs, legal representatives, successors and assigns forever.

In Witness Whereof

the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 15TH day of APRIL, A. D. 19 88.

(CORPORATE SEAL)

COBB PARTNERS FINANCIAL A FLORIDA CORPORATION

ATTEST: Secretary

Signed, sealed and delivered in the presence of:

[Signature of Linda C. Herdock]

[Signature of Don M. Lashbrook] By DON M. "DUSTY" LASHBROOK President

STATE OF FLORIDA COUNTY OF PALM BEACH

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared DON M. "DUSTY" LASHBROOK

well known to me to be the VICE President and respectively of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 15TH day of APRIL, A. D. 19 88

CPF#037009-8 This Instrument prepared by: Linda C. Herdock 1515 N. Federal Highway, Suite 4405 Boca Raton, Florida 33432

Notary Public, State Of Florida At Large My Commission Expires Sept. 19, 1988

Box 333

BOX 333-CC