21158511	
134309 fatter	

KNOW ALL MEN B	Y THESE PRESENTS	, that We , H	arris Bank	Hinsdale, Na	tional
	50 South Lincoln				
	DuPage			18	, for and in
consideration of the	payment of the sum of.	Ten and no	/100		
	good and valuab				Dollars
			, A.		
REMISE, CONVEY	, RELEASE AND QUI	T CLAIM unto	The Hoffma	n Group, Inc	1501
Woodfi lo B	oad. Suite 315 W	est. Schaumbu	rg, IL 601	95	
	Sook				
right, title, interest,	เล่ n or demand whats	oever that <u>we</u>	may have a	equired in throu	gh or by a certain
	braring date the_				· · · · · · · · · · · · · · · · · · ·
	corder of deeds of				
873352 ment No. 872353	24				
	ein described as follows			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	τ.
of the premises there	in described as ronews	O_			
	Section 8, and Township 42 Nor Meridian, according 3, 1987 as Document 198	rth, Range 10, rding to the Jument 874259 (	East of t Plat thereo I in Cook	he Third Pri f recorded #	ncipal ''
situate in theC11		005-00 Palatine		of Cook	
4	together with all the ap		•		
	-		_		
<u>.</u> `.	in no way to operate to	_			_upun any other
of the premises descr	ribed therein, but it is	only to release the	portion partic	cularly above de	scribed and none
other; and the remain	ining or unreleased po	ortions of the pre	mises in said_	Mortgage	described
are to remain as secu	irity for the payment o	of the indebtednes	s secured there	eby and for the	full performance
of all the covenants,	conditions and obliga-	itions contained it	n said <u>Mo</u> s	tgage	and the note
herein mentioned.					
WITNESS	hand and se	eal, this9t	hd	ay oflune_	
9 <u>.88</u> .		Harris	Bank Hinsd	lale, Nation	al Association
is document pre O. Davis rris Bank Hinsd S. Lincoln nsdale, IL 605	ale	Attest:	MUCE resident  Oracle Officer		(SEAL)

## **UNOFFICIAL COPY**

State of Illinois County of DuPage

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that Kay M. Olenec, who is Vice President of Harris Bank Hinsdale, National Association, and Carole Ziemian, who is Loan Officer of the same corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their free and voluntary act and as the free and voluntary act of the corporation for the uses and purposes therein set forth. Given under my hand and scal this 9thday of June

My commission expires,

Notary Paulic

"OFFICIAL SEAL" Susan r Bachman Notary Public, Size of Illinois My Commission Expres 3/18/91

Ox Coot County Clark's Office

John John Holling State Blad.

30-86

Show John Mark Blad.