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JIM EDGAR Secretary of State State of Illinois

WHEN RECORDED RETURN TO: Leanne DeSanctis Noel Barber | 2 Recorder's Box #26

CERTIFICATE TO BE GOVERNED BY THE REVISED UNIFORM LIMITED PARTNERSHIP ACT (Pre-existing Illinois Limited Partnership)

88283612

Pursuant to the provisions of the Revised Uniform Limited Partnership Act, the preexisting limited partnership named below is hereby governed by that Act, effective at the time this certificate is filed in the office of the Secretary of State.

- 1. The limited partnership's name is: ADAMS/SANGAMON PARTNERS
2. The Federal Employer Identification Number (F.E.I.N.) is: 36-3462773 (Note 1)
3. The limited partnership's registered agent's name and registered office address is:

Registered Agent: Krusinski Clarence
Last Name First Name Middle Name
c/o The Krusinski Organization Ltd.
Firm Name (if any)
Registered Office: 940 West Adams Street
(P.O. Box alone Number Street Suite #
is unacceptable; Chicago Cook Illinois 60607
City County Zip Code

- 4. The office address, including county, at which the records required by Section 104 are to be kept is: 120 South Sangamon, Chicago, Cook County, Illinois 60607 (Note 2)
5. The limited partnership's purpose(s) is: to acquire, own, renovate, develop, manage and sell a five story commercial building located at 120 S. Sangamon Street and 940 W. Adams Street, Chicago, Illinois. 6531
6. The latest date upon which the limited partnership is to dissolve is: December 31, 2036
7. The county in which the preexisting limited partnership's original certificate of limited partnership was filed is: Cook
Recording date: October 20, 1986 Document of Book & Page No.: 864874/6
8. The total aggregate amount of cash and the aggregate agreed value of other property or services contributed by the partners and which they have agreed to contribute is: \$ 700,000
9. A brief statement of the partners' membership termination and distribution rights, if any. One 8-1/2" x 11" standard paper may be used, if needed, and attached to this form. The full text of such rights should be on file in the partnership's Section 104 office. See Schedule A Attached Hereto
10. The names (last name first) and business addresses of all general partners must be listed on a separate plain white 8-1/2" x 11" sheet which must be stapled to this form. See Schedule A Attached Hereto

The undersigned affirms, under penalties of perjury, that the facts stated herein are true.

All general partners are required to sign the certificate to be governed by the Revised Uniform Limited Partnership Act.

X [Signature]
Signature
Clarence Krusinski
Name (please print or type)

Signature
Name (please print or type)

Signature
Name (please print or type)

Signature
Name (please print or type)

If additional space is needed, this must be continued in the same format on a plain white 8-1/2" x 11" sheet, which must be stapled to this form. Number of additional pages: 1

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**SCHEDULE A TO  
CERTIFICATE TO BE GOVERNED  
BY THE REVISED UNIFORM LIMITED  
PARTNERSHIP ACT OF  
ADAMS/SANGAMON PARTNERS**

9. The partner's membership termination and distribution rights are as follows:

A Limited Partner or the Special Limited Partner shall have no right to withdraw, retire or resign from the Partnership.

10. The name and business address of the General Partner is:

Clarence Krusinski                      940 West Adams Street  
Chicago, Illinois 60607

Property of Cook County Clerk's Office

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DEPT-01 RECORDING                      \$12.00  
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COOK COUNTY RECORDER