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THIS DEED, made this 25th day of May, 1988, 19 between Thomas E. Johnson, a duly appointed and qualified Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, party of the first part, and the Administrator of Veterans Affairs, an Officer of the United States of America, Washington, D.C. 20420, part of the second part, WITNESSETH:

WHEREAS, in pursuance of a decree entered on April 6, 1987, by the United States District Court, Northern District of Illinois, Eastern Division, in a certain cause then pending therein, wherein

Fleet Mortgage Corp. was plaintiff, and Hamon Howell, Jr., et al. were defendants, Case No. 86-C-1630, and wherein Thomas E. Johnson Special Commissioner of said United States District Court duly advertised according to law the premises hereinafter described for sale at public vendue to the highest and best bidder for cash at the hour of 3:30 p.m. on the 20th day of June, A.D. 1987, at the front of Room 2302, Daley Center, in the City of Chicago, County of Cook, and State of Illinois, and

WHEREAS, at the time and place so aforesaid appointed for sale, said Special Commissioner attended to make the same and offered and exposed said premises for sale at public auction to the highest cash bidder, and thereupon Fleet Mortgage Corp. offered and bid therefor the sum of Twenty Six Thousand Two Hundred & No/100 DOLLARS (\$26,200.00), and that being the highest and best bid offered, said Special Commissioner struck off and sold to said

Fleet Mortgage Corp. the premises described below, and thereupon issued the usual Special Commissioner's Certificate therefor; and this Commissioner's Certificate of Sale having been duly assigned to the Administrator of Veterans' Affairs, an Officer of the United States of America, on June 25, 1987.

WHEREAS, under the law, rules and order of said Court, a duly appointed and qualified Special Commissioner of said Court is empowered and directed to issue a proper deed of conveyance; and

WHEREAS, said premises have not been redeemed from said sale;

NOW THEREFOR, the said party of the first part does hereby convey unto the said party of the second part, its successors and assigns, the premises which are situated in the County of Cook, State of Illinois, described as:

The W. 117 feet 3 inches of the N. 25 feet of lot 13 in Parmly's Addition to Auburn, being a Subdivision of part of the N.W. 1/4 of S. 33, T. 38 N. R. 14, E. of the 3rd P.M., in Cook County, IL. c/k/a 8131 S. Elizabeth, Chicago, IL.

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TO HAVE AND TO HOLD the same with all the appurtenances thereto belonging to the said party of the second part, his successors and assigns, forever.

UNOFFICIAL COPY

WITNESS the hand and seal of the said party of the first part, the day and year first above written.

Thomas Johnson

SPECIAL COMMISSIONER OF THE UNITED STATES DISTRICT COURT, NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION, Thomas Johnson

JUN-28-88 30716 088283649 - A - Rec 12.00

STATE OF ILLINOIS)
COUNTY OF Cook) SS:

I, Thomas Martin, a Notary Public in and for the said Cook County in the State aforesaid, DO HEREBY CERTIFY that Thomas Johnson, a duly appointed and qualified Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act as such Special Commissioner for the uses and purposes therein set forth.

GIVEN UNDER my hand and Notarial Seal, this 25th day of May, A.D., 1988.

Thomas Johnson
NOTARY PUBLIC

This instrument was prepared by Robert J. Becker, Attorney, Veterans Administration Regional Office, P.O. Box 8136, Chicago, Illinois 60680

This instrument is exempt under Paragraph (B), Section 4, Illinois Real Estate Transfer Act.

Robert J. Becker
ATTORNEY FOR GRANTOR 5-88
DATED 6/1/88

Mail future Tax Statements to: Veterans Administration Regional Office, ATTN: Loan Service and Claims, Loan No. LH 484 426, P.O. Box 8136, Chicago, Illinois 60680.

RETURN RECORDED INSTRUMENT TO

ROBERT J. BECKER
330 South Wells Street
Chicago, Illinois 60606
922 2757 Atty. #00959

12.00

BOX 120

ATTN: Loan No. and File Name: LH 484 426 - Damon Howell, Jr.

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