| All warrantee, including merchantability and filmess, are excluded | |
|--|--|
| KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, NASER EQ AL | 88283995 |
| city of Chicago County of Cook and State of Illinois, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, PETER KARAMANIOLAS | DEPT-01 RECORDING \$12.25 T#2222 TRAN 837Y 04/26/86 13:17:00 #9934 # 13 # |
| of thus Palos Park xxt County of | Above Space For Recorder's Use Only |
| administrators and assigns, all the avails, rents, issues and profits now duritue of any lease, y no ther written or verbal, or any letting of, or any ag premises hereinafter acceribed, which may have been heretofore or may be or agreed to by the Assignee under the power herein granted, it being the it assignment of all such leases and agreements and all the avails thereunder and agreements are all the avails there are a supplied to the agreement and all the avails there are a supplied to the agreement and all the avails there are a supplied to the agreement and all the avails there are a supplied to the agreement and all the avails there are a supplied to the agreement and all the avails there are a supplied to the agreement and all the avails there are a supplied to the agreement and agreement and agreement agreement and agreement agreement and agreement ag | reement for the use or occupancy of any part of the hereafter made or agreed to, or which may be made ntention to hereby establish an absolute transfer and |
| BANGAR KAKA KAKARANA XARBARAKA | TREAT BUXBLE AND |
| | 88283995 |
| O,C | |
| энсьменую на разрабия жижную наймаю семиную образования сем | |
| relating to or affecting the following descr | ided real estate to wit: |
| LOT 7 IN THE SUBDIVISION OF LOTS 2 1.N) 3 SUBDIVISION OF THE NORTH EAST 1/4 OF THE AND SO MUCH OF THE NORTH WEST 1/4 OF THE TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE TILES WEST OF GREEN BAY ROAD IN COOK COUNTS | SOUTH EAST 1/4 OF SECTION 7 SOUTH WEST 1/4 OF SECTION 8, MIRD PRINCIPAL MERIDIAN, AS |
| (P.I.N. 14-08-306-020) | C/O/Z |
| and the Assignor hereby irrevocably appoints the Assignee as his true an issues and profits arising or accruing at any time hereafter, and all now due every the leases or agreements, written or verbal, existing or to hereafter legal or equitable, as in his discretion may be deemed proper or necessary trents, issues and profits, or to secure and maintain possession of said prevacancies, and to rent, lease or let any portion of said premises to any papower and authority to exercise each and every the rights, privileges and pwithout notice to the Assignor, and further, with power to use and apply sindebtedness or liability of the Assignor to the Assignee, due or to become a the payment of all expenses and the care and management of said premises, incumbrances, if any, which may in said attorney's judgment be deemed attorney may do by virtue hereof. | cor that may hereafter become due under each and exist, for said premises, and to use such measures, o enforce the payment or the security of such avails, mises or any portion towned, and to fill any and all rty or parties at his discressor, hereby granting full lowers herein granted at any rad all times hereafter said avails, issues and profits to the payment of any fue, or that may hereafter be contracted, and also to including taxes and assessments, and the interest on |
| GIVEN under hand and seal this 10 | Oth day ofJune 1988 |
| XNOSEY EXAL (SEAL) | |
| | and the second of the second o |
| STATE OF Illinois | |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
| | said County, in the State aforesaid, Do Hereby |
| Certify that NASER EQUAL personally known to me to be the same person whose name is | said County, in the State aforesaid, Do Hereby subscribed to the foregoing instrument, appeared ealed and delivered the said instrument as his |

, 1988

Given under my hand and official season to the uses and purposes therein sat forth.

Given under my hand and official season to the unions of state of it thousand the same of state of its same of same of state of its same of s This instrument was prepared by William J. Rackos One N. Lassile St., Chicago, Illinois (NAME AND ADDRESS)

UNOFFICIAL COPY

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CHILDRO, IL 60602 WILLIAM J. RACKOS ONENDATH LASALLEST. STE. 1616 Property of Coot County Clert's Office

MAIL TO:

88283995

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