UNOFFICIAL COPY 88283201 ASSIGNMENT OF RENTS

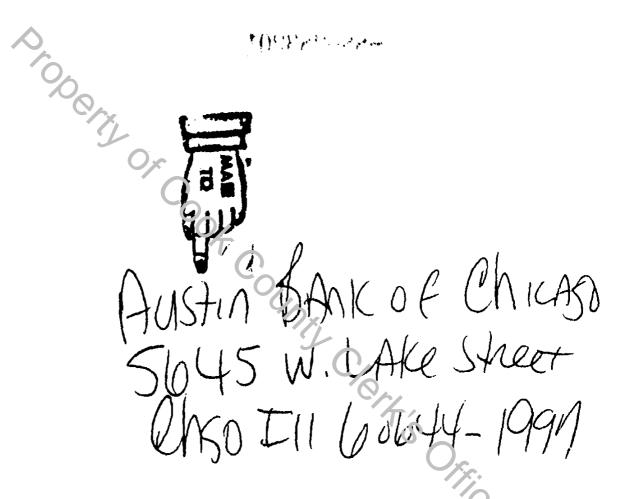
8	KNOW ALL MEN BY THESE PRESENTS, that the		
23	BARBARA J. WRIGHT, DIVORCED NOT SINCE REMARRIED A of the CITY of County of COOK CHICAGO	and State of ILLINOIS, BAC	HELOR
690	in consideration of the sum of One Dollar (\$1.00) and other good and valuable the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and	d set over unto	
S	a corporation organized and existing under the laws of the STATE OF (hereinafter referred to as the Association) all the rents, issues and profits not become due under or by virtue of any lease, whether written or verbal, or any the use or occupany of any part of the following described premises:	W due and which may hereafter	
		ert-01 #4444 TRAN 0533 06/28/88 10:04	12.25 1:00
\sim	16 04 474 034	#8879 # p ×-6826320	
	COMMONLY KNOWN AS: 4848 WEST AUGUSTA	TOOK COUNTA BECOUDES	,
106911 X. 771 @	It being the intention of the undersigned to hereby establish an absolute transfer and assign and all the avails thereunder unto the Association, whether the said leases or agreements may he made or agreed to, or which may be made or agreed to by the Association under the power. The undersigned do hereby irrevocably appoint the said Association their agent for the refereby authorize the Association to let and reflet said premises or any part thereof, according defend any suits in connection with said premises in its own name or in the names of the undersigned might do, hereby ratifying and confirming anything and everything that the Association shall have the power to use and appoint the payment of any present or future indebtedness or liability of the undersigned to the said that may hereafter be contracted, and also toward the payment of an expenses and the care and ing taxes and assessments which may in its judgment be deemed profer and advisable, hereby. Association may do by virtue hereof. It being further understood and agreed that in the event undersigned will pay rent for the premises occupied by them at a rate per month fixed by the As promptly pay said rent on the first day of each and every month shall, in and of itself constitut Association may in its own name and without any notice or demand, main air an action of possession of said premises. This assignment and power of attorney shall be binding upon and tors, administrators, successors and assigns of the parties hereto absall be construed as a covontinue in full force and effect until all of the indebtedness or liability of the undersigned to the paid, at which time this assignment and power of attorney shall terminate. It is understood and agreed that the Association will not exercise any of its rights under this payment of any indebtedness or liability of the undersigned to the Association.	herein granted. management of said property, and do g to its own discretion, and to bring or ersigned, as it may consider expedient, ing in and about said premises that the sociation may do. ly said avails, issues and profits toward Association, due or to become due, or it management of said premises, includy ratifying and confirming all that said of the exercise of this assignment, the issociation, and a failure on their part to the a forcible entry and detainer and the forcible entry and detainer and obtain inure to the benefit of the heirs, execuvenant running with the land, and shall e said Association shall have been fully	98283201
	IN WITNESS WHEREOF, the undersigned have hereunto set their hands a of A.D. 1988.	and seals, this / The day	
	BARBARA J. WRIGHT (SEAL) MICHAEL V. B	(SEAL)	
/	STATE OF TELETIONS 1200 MAIL	(SEAL)	
		and for said County, in the State VORCED NOT SINCE REMARR	IED
A	ND MICHAEL V. BURKS, BACHELOR personally known to me to be the same person—Swhose name—Subscribed to the	e foregoing Instrument, appeared	
	muna	d delivered the said Instrument as	
	THEIR free and voluntary act, foormerates and purposes therein set forth. GIVEN under my hand and Notarial State of Minois Rotary Public, State of Minois	A.D. 19 δ ዮ .	

Notary Public

My Commission Expires May 9, 1991

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LEGAL DESCRIPTION RIDER

LOTS 25 AND 26 IN BLOCK 2 IN M. D. BIRGE AND COMPANY'S SECOND ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE CIPAL

COLINIA CIERTS

OFFICE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.