

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS 88284872
1988 JUN 29 AM 9:29 88284872

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office 1801 South Ardrie Avenue, Chicago, Illinois 60679 (312) 424-3377

RELEASE OF MORTGAGE

Loan No. 205432-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Jeffrey C. Lightcap and Jane Lightcap, husband and wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 85196727 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

14⁰⁰

Property Address: 1255 North State Parkway - Unit 7E, Chicago, Illinois 60610
Permanent Index Number: 17031090301044



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16th day of June, 1988.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

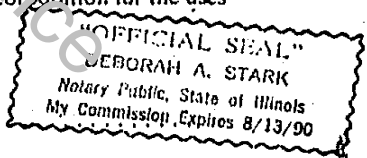
Attest: *Samuel J. [Signature]* Loan Servicing Officer By: *Mary P. [Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Deborah A. Stark
Notary Public



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. BOX 333 - GG

Mail to:
Jeffrey C. Lightcap &
Jane Lightcap
200 E. 82nd St. #3B
New York, NY 10028

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Carlos Vasquez
140 S. Dearborn St
Suite 1615
Chicago IL 60603

17165884
Deborah
Cook

88284872

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STATE OF ILLINOIS

Property of Cook County Clerk's Office

STATUS

FOR THE PROTECTION OF THE
PUBLIC INTEREST AND THE
GOOD OF THE PEOPLE OF THE
STATE OF ILLINOIS
THE BOARD OF SUPERVISORS
OF THE COUNTY OF COOK
DO HEREBY RESOLVE THAT
THE FOLLOWING PROPERTY
SHALL BE SOLD TO THE
HIGHEST BIDDER AT PUBLIC
AUCTION ON