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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

88284932

Loan No. 310600266 (599)

the above space for recorders use only

BY LIMITED POWER OF ATTORNEY DATED AUGUST 26, 1986 AS DOCUMENT NO. 86376900 KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

EDWARD BLUHM AND SHIRLEY J. BLUHM, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 25966519

MORTGAGE and Assignment of ~~BOOK~~, recorded in the Records Office of COOK County, in the State of Illinois, as Document

Number 86-275897 to the premises therein described situated in the County of COOK, State of

Illinois, as follows, to-wit:

UNIT 505 AND G-39 IN LA GRANGE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, AND 3 IN BLOCK 2 IN SHAMMUT AVENUE ADDITION TO LA GRANGE, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25884922 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

SUBJECT TO: COVENANTS AND RESTRICTIONS OF RECORD; TERMS PROVISIONS, COVENANTS AND CONDITIONS OF THE DECLARATION OF CONDOMINIUM, IF ANY AND ALL AMENDMENTS THERETO, ANY EASEMENTS ESTABLISHED BY OR IMPLIED FROM THE SAID DECLARATION OF CONDOMINIUM OR AMENDMENTS THERETO, IF ANY; LIMITATIONS AND CONDITIONS IMPOSED BY THE ILLINOIS CONDOMINIUM PROPERTY ACT AND IF APPLICABLE, INSTALLMENTS OF ASSESSMENTS DUE AFTER THE DATE OF CLOSING.

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Assistant Secretary, this 25th day of MAY 19 88

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Beau H. Cook ASST. VICE PRESIDENT

ATTEST: M. Christine O'Leary ASSISTANT SECRETARY

15.00

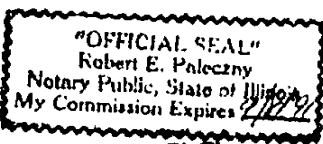
71-63-451W

88284932

STATE OF ILLINOIS )  
COUNTY OF DuPage ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written, MY COMMISSION EXPIRES: 9-8-91



Robert E. Paleczny  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

141 N LAGRANGE RD., UNIT 505

LA GRANGE, IL 60525

THIS INSTRUMENT WAS PREPARED BY: DMP  
Kenneth Koranda

MidAmerica Federal  
55th & Holladay

Clarendon Hills, IL 60514-1506

BOX 933 - GG

Mail to:

Alex M. Lanzani  
12 S. La Grange, Suite 10  
La Grange, IL 60525

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5/11/2011

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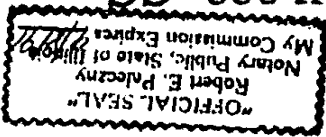
Mid America Federal Savings and Loan Association

*Alan M. Kagan*  
*72 S. W. Chicago, Suite 10*

THIS INSTRUMENT WAS PREPARED BY: DMP  
Kenneth Korunda

Mail to:

BOX 333-CC



LA GRANGE, IL 60525  
141 N LAGRANGE RD., UNIT 505  
FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

Notary Public  
*Robert E. Paleczny*  
9-8-91

GIVEN under my hand and notarial seal, the day and year first above written, MY COMMISSION EXPIRES: 9-8-91  
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

88284932

STATE OF ILLINOIS  
COUNTY OF DUPage )  
1 ss.  
BY: *Robert E. Paleczny*  
Notary Public  
ATTEST: *Joan M. Jones*  
Assistant Secretary

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Assistant Secretary, this 25th day of MAY 1988.

PIN # 18-04-200-035

15.00

1988 JUN 29 AM 9:41  
COOK COUNTY, ILLINOIS  
FILED FOR RECORD

BY LIMITED POWER OF ATTORNEY DATED AUGUST 26, 1986 AS DOCUMENT NO. 86376900 KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, has granted, sold, conveyed, released, and otherwise transferred unto the undersigned, all the right, title and interest, together with all the right, title and interest therein, unto the undersigned, as follows:  
Number and Assignment:  
Recorders Office  
88284932  
Mortgage Deed, recorded in the State of Illinois, as Document No. 25966519  
CK  
State of Illinois

71-63-451W

Loan No. 310600266 (599)  
RELEASE DEED  
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."  
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LIMITED POWER OF ATTORNEY

*Blumen E. Jungel*

RECORDER

FEDERAL HOME LOAN MORTGAGE CORPORATION (FHLMC), a corporation organized and existing under the laws of the United States of America, having an office for the conduct of business at 1776 G. Street, N.W., Washington, D.C., constitutes and appoints:

## Mid America Federal Savings and Loan Association,

its true and lawful attorney-in-fact, and in its name, place and stead and for its use and benefit, to execute and acknowledge all documents with respect to home mortgages serviced for the undersigned by said attorney-in-fact, which are customarily and reasonably necessary and appropriate to (i) the commencement and completion of judicial and non-judicial foreclosure proceedings, including conveying title to real estate owned by the undersigned as a result of foreclosure or the taking of a deed in lieu of foreclosure; (ii) the substitution of trustee(s) servicing under a deed of trust; (iii) the release of mortgage, deed of trust or deed to secure debt upon payment and discharge of all sums secured thereby, as to one to four family mortgages, deeds of trust or deeds to secure debt owned by the undersigned and serviced for the undersigned by said attorney-in-fact, whether the undersigned is named therein as mortgagee or beneficiary or has become mortgagee or beneficiary by virtue of assignment of such mortgage, deed of trust or deed to secure debt, (iv) the closing of title to property to be acquired by FHLMC as real estate owned (REO), deliver the deed and any other instrument required and to receive checks or cash or any payments to be made in connection therewith, and to receive on FHLMC's behalf any money payable to FHLMC at the closing whether for purchase price or adjustment of taxes, insurance premiums, or otherwise, and further to pay any amounts required to be paid by FHLMC, whether for taxes or otherwise; and (v) the completion of loan assumption agreements.

The undersigned gives to said attorney-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

This limited power of attorney has been executed and is effective as of this 18th day of June, 1986, and the same shall continue in full force and effect until revoked in writing by the undersigned.

ATTEST:

FEDERAL HOME LOAN MORTGAGE CORPORATION

*Hazel Burden*  
Hazel Burden

*Robert P. Norwich*  
Robert P. Norwich, Regional Manager

Witness: *Janet L. Fritts*  
Janet L. Fritts

*Audrey Hampton*  
Audrey Hampton

1779280

FHLMC FROM 520 11/81

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SECRET

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