

UNOFFICIAL COPY

MAIL TO  
BOX 283

ASSIGNMENT OF MORTGAGE  
ILLINOIS

FUMC Loan No. 80518602

12<sup>00</sup>

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to HOME SAVINGS ASSOCIATION

all its right, title and interest in and to a certain mortgage executed by MICHAEL NOCEK, BACHELOR

to First Union Mortgage Corporation and bearing date the 24TH day of JUNE A.D. 19 88.

and recorded in the Office of the Recorder of COOK County, State of Illinois.

in Book No. \_\_\_\_\_ on Page \_\_\_\_\_ as Document No. 88284987

on the 24th day of June A.D. 19 88

Legal Description

THE NORTH 1/2 OF LOT 41 IN VOLK BROTHERS FIFTH ADDITION TO CHICAGO HOME GARDENS BEING A SUBDIVISION IN THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-26-320-028  
VOLUME 67

COMMONLY KNOWN AS: 2547 WOOD STREET  
RIVER GROVE, ILLINOIS 60171

Signed the 24TH day of JUNE A.D. 19 88

FIRST UNION MORTGAGE CORPORATION

*Louis F. Piatt*

By: *Gary L. Shaffer*  
Vice President  
GARY L. SHAFFER

Assistant Secretary  
LOUIS F. PIATT

ACKNOWLEDGMENT  
COOK COUNTY, ILLINOIS  
FILED FOR RECORD

STATE OF ILLINOIS  
COUNTY OF COOK 1988 JUN 29 AM 11:00

88284988

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared GARY L. SHAFFER and LOUIS F. PIATT

to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Assistant Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth

Witness my hand and Notarial Seal this 24TH day of JUNE, 1988

*[Signature]*  
Notary Public in and for said County & State

My Commission Expires: 12-12-88

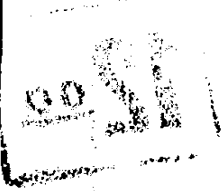
Return to:

Prepared by: First Union Mortgage Corporation FIRST UNION MORTGAGE CORP.  
P. O. Box 18109 1540 E. DUNDEE RD., SUITE 310  
Raleigh, NC 27619 PALATINE, IL 60067

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EX-108

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