RELEASE OF MORTGIGI BUOD FRATION ALL COPTON NO.05-17.1.66-4...

## Know all Men by these Presents, that the st. paul federal bank for savings, 88284117

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
interest in the following described premises, situated in the County of Cook
and State of Illinois, to wittpin# 02-30-103-009-0000 3955 Bordeaux Dr. Troperty Address: Hoffman Estates, Il 60195
Lot 38 in block 3 in Charlemagne unit 1, being a subdivision of part of the North West 4 of section 30, Township 42 North, Range 10 East of the Third Principal Meridian, according to the plat thereof recorded April 21, 1978,12500 document number 24413420, in Cook County, Illinois.
-88-284117 #9030 # D *68-284117
for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is
hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto
Geoffrey E. Young and Joan W. Young his wife
of the County of <u>Cook</u> and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the <u>Ilth</u> day of <u>October</u> , A.D. 19.85, and recorded or registered in the office of the Recorder of Deeds or Registrar or Titles of <u>Cook</u> County in the State of Illinois, in Volume — of Records, on page — is Document No. 85238506, and a certain Assignment of the office of the Recorder of Deeds or Regis ra of Titles of — A.D. 19—, and recorded or registered in the office of the Recorder of Deeds or Regis ra of Titles of — County in the State of Illinois, in Volume — of Records, on page — as Document No. — — County in the State of Illinois, in
IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its First Vice President, and attested to by its Assistant Secretary, this
ST. PAUL-FEDERAL BANK FOR SAVINGS
By: James O Julian First Vice President JAMES O. BIBBS Assistant Secretary JAMES HUNT
STATE OF ILLINOIS COUNTY OF COOK  I, the undersigned, a Notary Public in and for said County in the State aforesaid, and HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed instead to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
Given under my hand and notarial seal, this 5th day of May A.D. 1988.
This instrument was prepared by  KI  TERESA J. TENSCHLER Notary Public
ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635  **OFNICIAL SEAL** TERESA J. TEUSCHLER NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 7/12/91

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

BOX-158.

## Release of Mortgage

BY CORPORATION

OFFICI THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS CHICAGO, ILLINOIS 60635 **6700 W. NORTH AVENUE** Property or Cook County Clerk's Office

Pan No. 05\171166-4 Geok Frey E. Young Address 3955 Bhrdeaux Dr. Mail\to: Joan\ W. Young

Hoffman Estates. 11 60195

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