OFFICIAL COPY

RELEASE OF MORTGAGE

Loan No. 653251-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JIH HAN LIU AND KATHY T. LIU, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of County, Illinois, as Document No. 25067748 to the premises therein described to-wit:

> LEGAL DESCRIPTION DEPT-01 NOT REQUIRED

T#4444 TRAN 0540 04/28/88 14:12:08

88284140

BY STATUTE

COOK COUNTY RECORDER

Property Address: Permanent Index Number:

5001 CARRIAGE WAY DRIVE, UNIT A-107, ROLLING MEADONS, IL. 60008

08-03-123-019-1007

08-09-123-019-1265



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 5mg day of MAY , 19 gg

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Losin Servicing Officer

STATE OF ILLINOIS SS.

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be July authorized officers of Tho Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. There of said corporation and caused the corporate sent of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" KATLY A. STRICKEAND Motory Public, State of fillinois My Commission Explics 8/26/90

MAIL

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. -

Mail to:

JIH HAN LIU KATHY T. LIU

1124 SEAGULL LANE

CHERRY HILL, N. J. 08003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE BE FILED WITH TH MORTGAGE TRUST WAS FILED.

UNOFFICIAL COPY

DE CORTS OFFICE