## UNOFFICIAL

For and in consideration of Ten Dollars (\$10.00) and other value received, the undersigned SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner, does hereby assign, transfer, convey, set over and deliver to

LOMAS AND NETTLETON COMPANY

88284319

(hereinafter called the Assignee) its successors and assigns, the following described mortgage:

Description of Mortgage

August 2, 1974 Date Amount of Debt **\$23,400.00** Mortgagor () James H. Carvin and Eloise I. Carvin, husband and wife

Mortgagee Percy Wilson Mertgage and Finance Corporation

Recorded. on

Recorded on August 12, 1974 in Book
Instrument 22813001
In the Office of Recorder, Cook County, Tllinoin

9142 3. Union stee Chiqo

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

Being the same security interest acquired by the Secretary of Housing and Urban Development pursuant to the National Housing Act, as amended (12 U.S.C. 1701 ct seq.) and the Department of Housing and Urban Development. Act (42 U.S.C. 3)31).

To Have and to Hold the same unto the Assignce, its successors and assigns forever.

APR 18 1988 IN WITNESS WHEREOE, the undersigned on . AFR 10 1000 has set his hand and seal as Assistant Federal Housing Commissioner, for and on behalf of the Secretary of Lousing and Urban Development and the Federal Housing Commissioner, under authority and by virtue of Section 204(g) of the National Housing Act, as amanded, and 50 F.R. 20859.

Signed, sealed and delivered in the presence of:

. SMUEL R. PIERCE, JR. Secretary of Mousing and Urban Development

Federal Housing Commissioner

(SEAL)

Space Stuffings 4

Assistant Federal Housing Commissioner

DISTRICT OF COLUMBIA : ss.

50 F.R. PDEST.

Given under my hand and notarial seal this

APR 18 1988

Notary Public ROSLYN G./MORGAN District of Columbia

OPPL' . LE: TZUDUK

Prepared by Robert S. Ernst, Supervisory Attorney
RETURN TO DOX 173

## exceeded UNOFFICIAL COPY

CEER ASSE

\$14.00 T#2222 TRAN 8405 06/28/88 14:12:00 #9997 # 18 \*-88-284319 COOK COUNTY RECORDER

828431

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