

UNOFFICIAL COPY

88285491

FOR VALUE RECEIVED, SHELTER MORTGAGE CORPORATION, a WISCONSIN corporation, hereby assigns, transfers and sets over to GUARANTY SAVINGS AND LOAN ASSOCIATION AND/OR ITS ASSIGNS that certain mortgage executed by MAJED R. BANJAK AND ANITA M. BANJAK, HUSBAND AND WIFE

as Mortgagor, to SHELTER MORTGAGE CORPORATION as Mortgagee, dated JUNE 20, 1988

conveying the following described real estate, to-wit: THE WEST 1/2 OF LOT 7 IN BLOCK 27 IN DES PLAINES MANOR TRACT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County

DEPT-01 \$12.25
T#4444 TRAN 0558 06/29/88 10:26:00
#9250 # D *--88--285491
COOK COUNTY RECORDER

TAX KEY NUMBER: 09-17-319.010
P.A.: 824 ROSE AVENUE, DES PLAINES, IL 60016 88285491

and (recorded) (registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois, on Document No. -88-285490, together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, SHELTER MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and these presents to be signed by its Asst. Vice President and attested by its Vice-President ~~XXX XXXXXX~~, this 20TH day of JUNE, 19 88.

-88-285491

SHELTER MORTGAGE CORPORATION
A WISCONSIN CORPORATION
By Diana J. Gay Asst. Vice-President

ATTEST:
Cindy L. Kammers Vice-President

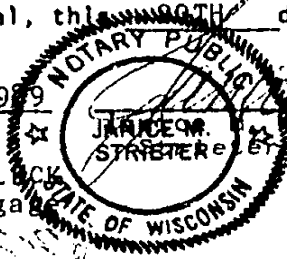
STATE OF WISCONSIN
SS.
COUNTY OF MILWAUKEE

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Asst. V. President and Vice-Presidents ~~XXXXXXXXXX~~ respectively of SHELTER MORTGAGE CORPORATION a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Asst. V.P. ~~Sec XXXXX~~ acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 20TH day of JUNE, 19 88.

My commission expires February 26, 1989 M. Strater Notary Public

This instrument drafted by: LISA D. FLICK
Return to: Financial Express Mortgage
1375 East Schaumburg Road, #220
Schaumburg, IL 60194



12⁰⁰ MAIL

3/8

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Property of Cook County Clerk's Office

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